

**PB# 06-10**

**ADC-New Windsor  
(LLC)**

**54-2-28 & 39**

TOWN OF NEW WINDSOR  
PLANNING BOARD  
APPROVED COPY  
DATE: 5-2-2006

ADC Windsor L.L.Chg  
Kings Rd. - (Shaw)  
06-10



06-10  
Map Number 401-06 City New Windsor  
Section 54 Block 2 Lot 2839 Town New Windsor  
Village

Title: ADC Windsor Inc.

Dated: 1/19/2006 Filed: 5/16/2006

Approved by Genaro Argenio  
on 5/2/06

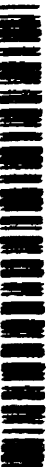
Record Owner ADC Windsor Inc.

DONNA L. BENSON  
Orange County Clerk

2 sheets = \$20  
42 extra 6

\$26 total

RECORDED/FILED ORANGE COUNTY  
BOOK 02006 PAGE 0401  
05/16/2006 13:43:07  
FILE NUMBER 20060053666  
RECEIPT#577930 patti



DESCRIPTION  
for  
ADC Windsor, Inc. Subdivision  
OFFER FOR DEDICATION  
to the  
Town of New Windsor

All those pieces or parcels of land, comprised of Roads and Storm Water Management Facilities as laid out on a map entitled "Subdivision ADC Windsor, Inc.", being in the Town of New Windsor, Orange County, New York, being more particularly described as follows:

FOXHILL RUN - Being a "loop" road, which by geometric necessity, is herein described as Parcel I and Parcel II

FOXHILL RUN PARCEL I

BEGINNING at a point in the southerly line of Kings Road, where said line is intersected by the westerly line of lands now or formerly Classic Home Builders, LLC, running thence, the following courses:

1. Along said lands, S 21°26'33" W 233.01' to a point;
2. Still along said lands, S 68°33'27" E 100.00' to a point;
3. Along lands now or formerly Witfield, S 21°26'33" W 415.53' to a point in the northerly line of Lot No. 1 on the above referenced Subdivision Map;
4. Along said line, N 70°20'55" W 31.55' to a point in the easterly line of Foxhill Run, thence, along said line, the following courses;
5. S 19°39'05" W 52.24' to a point of curvature;
6. On a curve to the left, having a radius of 210.00' a distance of 150.20' to a point of tangency;
7. S 21°19'46" E 378.97' to a point of curvature;
8. On a curve to the left, having a radius of 395.00' a distance of 140.99' to a point of tangency;
9. S 41°46'47" E 125.00' to a point (being the point of beginning of Parcel II herein after described);
10. Crossing Foxhill Run, along the division line between Parcel I and Parcel II, S 26°01'48" W 86.40' to a point in said division line, thence, along said division line and continuing along the westerly line of Foxhill Run, the following courses;
11. N 41°46'47" W 165.02' to a point of curvature;

12. On a curve to the right, having a radius of 475.00' a distance of 169.54' to a point of tangency;
13. N 21°19'46" W 378.97' to a point of curvature;
14. On a curve to the right, having a radius of 290.00' a distance of 207.42' to a point of tangency;
15. N 19°39'05" E 271.57' to a point of curvature;
16. On a curve to the left, having a radius of 110.00' a distance of 73.80' to a point of tangency;
17. N 18°47'16" W 206.90' to a point of curvature;
18. On a curve to the right, having a radius of 90.00' a distance of 96.56' to a point of tangency;
19. N 10°19'51" E 26.10' to a point of curvature;
20. On a curve to the left, having a radius of 25.00' a distance of 39.00' to a point in the southerly line of Kings Road;
21. Along said line, S 79°03'33" E 20.17' to a point;
22. Still along said line, S 79°40'10" E 107.31' to a point;
23. Still along said line, S 87°15'29" E 86.14' to a point;
24. Still along said line, S 84°27'09" E 52.43' to the point or place of BEGINNING.

FOXHILL RUN PARCEL II

BEGINNING at a point in the outer loop of Foxhill Run, said point being at the terminus of course no. 9 above described, running thence, along said outer loop, the following courses:

1. S 41°46'47" E 99.83' to a point of curvature;
2. On a curve to the left, having a radius of 275.00' a distance of 292.45' to a point of tangency;
3. N 77°17'20" E 240.41' to a point of curvature;
4. On a curve to the right, having a radius of 300.00' a distance of 189.56' to a point of compound curvature;
5. On a curve to the right, having a radius of 525.00' a distance of 789.89' to a point of compound curvature;

6. On a curve to the right, having a radius of 400.00', passing through the point of beginning of the herein after described Wild Turkey Lane at a distance of 268.71', a total distance of 655.63' to a point of tangency;
7. N 66°23'30" W 770.29' to a point of curvature;
8. On a curve to the right, having a radius of 315.00' a distance of 241.70' to a point of tangency;
9. N 22°25'42" W 14.85' to a point of curvature;
10. On a curve to the right, having a radius of 280.00' a distance of 345.25' to a point of tangency;
11. N 48°13'13" E 255.10' to a point of curvature;
12. On a curve to the left, having a radius of 30.00' a distance of 47.12' to a point in the westerly line of the above described Parcel I;
13. Crossing Foxhill Run, along the division line between Parcel I and Parcel II, S 41°46'47" E 110.00' to a point on the inner loop of Foxhill Run, running thence, along the inner loop, the following courses;
14. On a curve to the left, having a radius of 30.00' a distance of 47.12' to a point of tangency;
15. S 48°13'13" W 255.10' to a point of curvature;
16. On a curve to the left, having a radius of 230.00' a distance of 283.60' to a point of tangency;
17. S 22°25'42" E 14.85' to a point of curvature;
18. On a curve to the right, having a radius of 265.00' a distance of 203.34' to a point of tangency;
19. S 66°23'30" E 770.29' to a point of curvature;
20. On a curve to the left, having a radius of 350.00' a distance of 573.68' to a point of compound curvature;
21. On a curve to the left, having a radius of 475.00' a distance of 714.67' to a point of compound curvature;
22. On a curve to the left, having a radius of 250.00' a distance of 157.96' to a point of tangency;
23. S 77°17'20" W 274.73' to a point of curvature;

24. On a curve to the right, having a radius of 325.00' a distance of 345.62' to a point of tangency;
25. N 41°46'47" W 50.52' to a point in the division line between Parcel I and Parcel II;
26. Along said line, N 26°01'48" E 86.40' to the point or place of BEGINNING.

WILD TURKEY LANE

BEGINNING at a point in the outer loop of Foxhill Run, at a point referenced in course no. 6 of the above described Parcel II as being 268.71' as measured along the outer loop of said parcel from the terminus of course no. 5, running thence, along the easterly line of Wild Turkey Lane, the following courses:

1. On a curve to the left, having a radius of 30.00' a distance of 43.28' to a point of tangency;
2. S 24°27'52" E 504.38' to a point of curvature;
3. On a curve to the left, having a radius of 25.00' a distance of 23.55' to a point of reverse curvature for a cul-de-sac;
4. Along the cul-de-sac, On a curve to the right, having a radius of 60.00' a distance of 301.53' to a point of reverse curvature in the westerly line of Wild Turkey Lane, running thence, along the westerly line of Wild Turkey Lane, the following courses;
5. On a curve to the left, having a radius of 25.00' a distance of 23.55' to a point of tangency;
6. N 24°27'52" W 504.38' to a point of curvature;
7. On a curve to the left, having a radius of 30.00' a distance of 43.28' to a point in the outer loop of Foxhill Run Parcel II;
8. Along said line, on a curve to the left, having a radius of 400.00' a distance of 102.61' to the point or place of BEGINNING.

STORM WATER MANAGEMENT FACILITY PARCEL A

BEGINNING at a point in the outer loop of Foxhill Run Parcel II above described, said point being 199.24' as measured along said line in a westerly direction from the terminus of course no. 6 in said description, running thence, the following courses:

1. Along the easterly line of Parcel A, S 23°36'30" W 522.97' to a point;

2. Along lands now or formerly DeFreese, N 63°07'07" W 284.47' to a point;
3. Along lands now or formerly Clement, N 64°03'30" W 512.75' to a point;
4. Along the westerly line of Parcel A, N 53°42'24" E 400.95' to a point;
5. Still along said line, N 23°36'30" E 140.00' to a point in the outer loop of Foxhill Run Parcel II above described;
6. Along said line, on a curve to the left, having a radius of 315.00' a distance of 24.03' to a point of tangency;
7. Still along said line, S 66°23'30" E 571.05' to the point or place of BEGINNING.

Containing 7.75 acres of land more or less.

STORM WATER MANAGEMENT FACILITY PARCEL B

BEGINNING at a point in the southerly line of Kings Road, where said line is intersected by the westerly line of Foxhill Run Parcel I above described, running thence, the following courses:

1. On a curve to the right, having a radius of 25.00' a distance of 39.00' to a point of tangency;
2. S 10°19'51" W 26.10' to a point of curvature;
3. On a curve to the left having a radius of 199.00' a distance of 96.56' to a point of tangency;
4. S 18°47'16" E 206.90' to a point of curvature;
5. On a curve to the right having a radius of 110.00' a distance of 73.80' to a point of tangency;
6. S 19°39'05" W 271.57' to a point of curvature;
7. On a curve to the left having a radius of 290.00' a distance of 103.21' to a point;
8. Along the division line between Lot No. 28 and the Parcel herein described as shown on a map entitled "Lot Line Change for ADC Windsor, Inc.", dated 19 January 2006, S 84°41'50" W 362.92' to a point;
9. Along lands now or formerly Vandermark, N 11°45'00" E 867.00' to a point in the southerly line of Kings Road;

10. Along said line, S 78°25'55" E 37.41' to a point;
11. Still along said line, S 79°03'33" E 171.17' to the point  
or place of BEGINNING.

Containing 6.14 acres of land more or less.

PLANNING BOARD  
TOWN OF NEW WINDSOR

AS OF: 05/09/2006

PAGE: 1

LISTING OF PLANNING BOARD ACTIONS

STAGE:

STATUS [Open, Withd]  
A [Disap, Appr]

FOR PROJECT NUMBER: 6-10

NAME: ADC WINDSOR LOT LINE CHANGE PA2006-144  
APPLICANT: ADC WINDSOR INC.

--DATE-- MEETING-PURPOSE-----ACTION-TAKEN-----

05/02/2006 PLANS STAMPED APPROVED  
. LA:ND WVE PH - APPR

03/08/2006 P.B. APPEARANCE



PLANNING BOARD  
TOWN OF NEW WINDSOR

AS OF: 05/09/2006

PAGE: 1

LISTING OF PLANNING BOARD SEQRA ACTIONS

FOR PROJECT NUMBER: 6-10

NAME: ADC WINDSOR LOT LINE CHANGE PA2006-144

APPLICANT: ADC WINDSOR INC.

	DATE-SENT	ACTION-----	DATE-RECD	RESPONSE-----
ORIG	03/06/2006	EAF SUBMITTED	03/06/2006	WITH APPLIC
ORIG	03/06/2006	CIRCULATE TO INVOLVED AGENCIES	/ /	
ORIG	03/06/2006	LEAD AGENCY DECLARED	03/08/2006	TOOK LA
ORIG	03/06/2006	DECLARATION (POS/NEG)	03/08/2006	DECL NEG DEC
ORIG	03/06/2006	SCHEDULE PUBLIC HEARING	/ /	
ORIG	03/06/2006	PUBLIC HEARING HELD	/ /	
ORIG	03/06/2006	WAIVE PUBLIC HEARING	03/08/2006	WAIVE PH
ORIG	03/06/2006	PRELIMINARY APPROVAL	/ /	
ORIG	03/06/2006		/ /	
ORIG	03/06/2006	LEAD AGENCY LETTER SENT	/ /	



# Town of New Windsor

555 Union Avenue  
New Windsor, New York 12553  
Telephone: (845) 563-4615  
Fax: (845) 563-4689

## OFFICE OF THE PLANNING BOARD

April 13, 2006

Shaw Engineering  
P.O. Box 2569  
Newburgh, NY 12550

SUBJECT: ADC WINDSOR LL CHG. (06-10)

Dear Greg:

Please find attached printouts of fees due for subject project.

Please contact your client, the applicant, and ask that payment be submitted in separate checks, payable to the Town of New Windsor, as follows:

Check #1 – Approval Fee.....	\$	150.00
Check #2 – Amount over Escrow posted.....	\$	145.80

Please note, these plans have been signed and will be released upon receipt of the above payments.

If you have any questions in this regard, please contact my office.

Very truly yours,

Myra L. Mason  
Myra L. Mason, Secretary To The  
NEW WINDSOR PLANNING BOARD

MLM

PLANNING BOARD  
TOWN OF NEW WINDSOR

AS OF: 04/13/2006

PAGE: 1

LISTING OF PLANNING BOARD **FEES**  
**ESCROW**

FOR PROJECT NUMBER: 6-10

NAME: ADC WINDSOR LOT LINE CHANGE PA2006-144

APPLICANT: ADC WINDSOR INC.

--DATE--	DESCRIPTION-----	TRANS	--AMT-CHG	-AMT-PAID	--BAL-DUE
03/06/2006	REC. CK. #000167	PAID		150.00	
03/08/2006	P.B. ATTY. FEE	CHG	35.00		
03/08/2006	P.B. MINUTES	CHG	42.00		
04/12/2006	P.B. ENGINEER	CHG	218.80		
		TOTAL:	295.80	150.00	145.80

PLANNING BOARD  
TOWN OF NEW WINDSOR

AS OF: 04/13/2006

PAGE: 1

LISTING OF PLANNING BOARD **FEES**  
**APPROVAL**

FOR PROJECT NUMBER: 6-10

NAME: ADC WINDSOR LOT LINE CHANGE PA2006-144

APPLICANT: ADC WINDSOR INC.

--DATE--	DESCRIPTION-----	TRANS	--AMT-CHG	-AMT-PAID	--BAL-DUE
04/12/2006	LL CHG APPR FEE	CHG	150.00		
			-----	-----	-----
		TOTAL:	150.00	0.00	150.00

**Town of New Windsor**

555 Union Avenue  
New Windsor, NY 12553  
(845) 563-4611

**RECEIPT**  
**#332-2006**

04/21/2006

ADC Orange Inc.

Received \$ 150.00 for Planning Board Fees, on 04/21/2006. Thank you for stopping by the Town Clerk's office.

As always, it is our pleasure to serve you.

**Deborah Green**  
Town Clerk

PB # 06-10

PLANNING BOARD  
TOWN OF NEW WINDSOR

AS OF: 04/21/2006

PAGE: 1

LISTING OF PLANNING BOARD **FEES**  
**ESCROW**

FOR PROJECT NUMBER: 6-10

NAME: ADC WINDSOR LOT LINE CHANGE PA2006-144

APPLICANT: ADC WINDSOR INC.

--DATE--	DESCRIPTION-----	TRANS	--AMT-CHG	-AMT-PAID	--BAL-DUE
03/06/2006	REC. CK. #000167	PAID		150.00	
03/08/2006	P.B. ATTY. FEE	CHG	35.00		
03/08/2006	P.B. MINUTES	CHG	42.00		
04/12/2006	P.B. ENGINEER	CHG	218.80		
04/20/2006	REC. CK. #001112	PAID		145.80	
		TOTAL:	295.80	295.80	0.00



4/21/06

# Shaw Engineering

Consulting Engineers

744 Broadway  
P.O. Box 2569  
Newburgh, New York 12550  
(845) 561-3695

April 17, 2006

Chairman Genaro Argenio and  
Members of the Planning Board  
**TOWN OF NEW WINDSOR**  
555 Union Avenue  
New Windsor, New York 12553

Re: Lot Line Change For ADC Windsor Inc.  
Kings Road

Gentlemen:

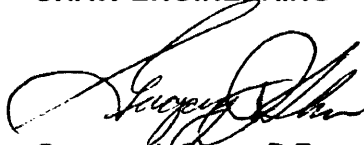
Enclosed please find the following checks for the final approval fees for the above referenced project

\$ 150.00	Final Approval Fee
\$ 145.80	Amount Over Escrow

At your convenience, please advise this office when the drawings are available.

Respectfully submitted,

**SHAW ENGINEERING**



Gregory J. Shaw, P.E.  
Principal

GJS:mmv  
Enclosure

CHRONOLOGICAL JOB STATUS REPORT

JOB: 07-86

NEW WINDSOR PLANNING BOARD (Chargeable to Applicant)

CLIENT: NEWWIN - TOWN OF NEW WINDSOR

TASK: 6- 10

FOR WORK DONE PRIOR TO: 04/13/06

										-----DOLLARS-----	
TASK-NO	REC	--DATE--	TRAN	EMPL	ACT DESCRIPTION-----	RATE	HRS.	TIME	EXP.	BILLED	BALANCE
6-10	284064	12/07/05	TIME	MJE	WS ADC LL	99.00	0.40	39.60			
6-10	265958	12/21/05	TIME	MJE	MC ADC L/L W/G-SHAN	99.00	0.30	29.70			
6-10	286499	01/03/06	TIME	MJE	MC ADC L/L LTR-SHAN	115.00	0.40	46.00			
6-10	285663	03/07/06	TIME	MJE	MR ADC L/L CHANGE	115.00	0.50	57.50			
6-10	294914	03/08/06	TIME	MJE	MM 1/2 p/h wvd neg	115.00	0.10	11.50			
6-10	294915	03/08/06	TIME	MJE	MM COMM APPL	115.00	0.10	11.50			
6-10	295645	03/09/06	TIME	MJE	PM ADC LL W/ENY SUPT	115.00	0.20	23.00			
									218.80		
6-10	297477	03/23/06			BILL 06-763					-218.80	
										-218.80	
TASK TOTAL									218.80	-218.80	0.00
GRAND TOTAL									218.80	-218.80	0.00



ADC\_WINDSOR\_LOT\_LINE\_CHANGE\_(06-10)

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Mr. Gregory Shaw of Shaw Engineering appeared before the board for this proposal.

MR. ARGENIO: I don't have an opening paragraph so you're very likely here for something that's relatively simple.

MR. SHAW: Well, it is relatively simple. This subdivision was approved by your board probably July of last year, June, July, it was a 38 lot subdivision, bonds were posted, drawings were filed in the County Clerk's Office and it's presently under construction or at least the main boulevard is under construction. What we have done is we have expanded the storm water facility on this parcel.

MR. ARGENIO: This is the one where they're roughing the road in off Kings Road, the big one?

MR. SHAW: The big one, all right, and there's two parcels, okay, one is parcel lot 28 which is presently about 10.15 acres and then parcel B which is down at the intersection of the new road and King's Hill Road and that's about 7/10 of an acre, that's what physically exists right now and you'll see that this is the lot line that separates the parcel B which has storm water management facilities on it from parcel 28. What we're asking to do is to move the lot line to increase the area of parcel B, now this parcel's going to be dedicated to the Town of New Windsor and the reason that we're moving it is cause we're expanding the storm water management facilities on that lot so what's going to happen is that lot 28 which is 10.15 acres now will be reduced down to 4.7 acres and parcel B which is approximately 7/10 of an acre will increase to about 6.2 acres, both are owned by my clients as surrounding parcels of the subdivision, none of the homes have been conveyed as you mentioned the road's

not even built yet, so we just found a better way to handle the storm water management and to do that we need to expand the lot that's going to be dedicated to New Windsor.

MR. ARGENIO: So why didn't you have the benefit of knowing that this should have been 6 acres before.

MR. SHAW: Two reasons, one we were running up against the October deadline of the zoning change which if we didn't get our approvals in place by then we would have lost the grandfather provisions and would have been forced to go to 80,000 square foot lots so there was a severe time construction and two, we found a better way to make a better mouse trap.

MR. ARGENIO: Let me ask you this question, based on the first comment you made about getting to the finish line, are there three or four or six other things that may come up in the next six months, obviously you're not a fortune teller, things that you didn't anticipate because you wanted to get it through before the zoning change?

MR. SHAW: No. Just two housekeeping items before I made application to this board again because the expansion of this lot is for storm water management we revised our SWPPP and we submitted it in to your consulting engineer for a review and you should have a copy of his correspondence in the file, basically blessed it other than wanting a cover on top of the sand filter and finally because this project was approved by the health department it has to go back out there. Well, we've already gone to the health department, it has been approved by them and again you have a copy of that letter of approval in your file.

MR. ARGENIO: So you've been there already with this change and they responded favorably?

MR. SHAW: It's approved, I have stamped plans.

MR. ARGENIO: You have them Mark?

MR. EDSALL: I believe they're in the Town's file.

MR. SHAW: I submitted them with the application last week so yes, you do have them, so really what I'm asking for is lot line change and again the lots are quite substantial, even lot 28 when we're done with it is going to be 4.7 acres, I mean, that's far in excess of the current zoning of 80,000 square feet and the lot line change did not affect any part of lot 28 that being the house, the driveway, the well or septic, we're 400 feet away from any feature of that lot.

MR. ARGENIO: You have not sold any of those lots yet so there's not going to be any irate residents that are going to show up here because there's suddenly a pond.

MR. SHAW: Mike, have we got a building permit for any lot there yet?

MR. BABCOCK: No.

MR. ARGENIO: Anybody have any questions on this? This is fairly straightforward as far as I can see. Joe, Howard, Andy? SWPPP has been done, it's in the file, Orange County's done, I'll ask about the public hearing.

MR. SCHLESINGER: I think that being that I agree that we're coming up with a better mouse trap and to everybody's benefit that I don't see the necessity of the public hearing.

MR. ARGENIO: Howard?

MR. MINUTA: It's been before a public hearing before?

MR. ARGENIO: This?

MR. MINUTA: Not this particular--

MR. ARGENIO: This drawing was certainly scrutinized.

MR. MINUTA: Okay.

MR. ARGENIO: Yeah, I feel the same way, Neil kind of said it pretty well that I think it's important that none of the lots have been sold, you know. Up in the Town of Newburgh without belaboring the thing, there's a subdivision that we did work on and I won't mention who it is but you guys probably know by the time I finish here, well, they sold some lots in the back, large water tower in the back of the lots and Greg is turning his back, he knows who it is, they were sure to sell the lots before they built the water tower which is kind of sneaky but I don't think you have that here. I'll entertain a motion.

MR. SCHLESINGER: So moved.

MR. GALLAGHER: Second it.

MR. ARGENIO: Motion has been made and seconded that the New Windsor Planning Board waive the public hearing on ADC.

ROLL CALL

MR. SCHLESINGER	AYE
MR. MINUTA	AYE
MR. BROWN	AYE
MR. GALLAGHER	AYE
MR. ARGENIO	AYE

MR. ARGENIO: I think we should, I'll accept a motion that we declare ourselves lead agency.

MR. SCHLESINGER: So said.

MR. MINUTA: Second it.

MR. ARGENIO: Motion has been made and seconded that the Town of New Windsor accept lead agency for the ADC Windsor lot line change and under the SEQRA process. No further discussion by the board members, roll call.

ROLL CALL

MR. SCHLESINGER      AYE

MR. MINUTA            AYE

MR. BROWN            AYE

MR. GALLAGHER        AYE

MR. ARGENIO          AYE

MR. ARGENIO: Negative dec on this too?

MR. EDSALL: Yeah.

MR. ARGENIO: Accept a motion for negative dec for this application.

MR. MINUTA: So moved.

MR. SCHLESINGER: Same time classify the action as it says unlisted action.

MR. ARGENIO: That's negative dec, same thing.

MR. SCHLESINGER: Second it.

MR. ARGENIO: Motion has been made and seconded that the Town of New Windsor Planning Board declare negative dec on the ADC Windsor lot line change off Kings Drive. If there's no further discussion from the board members, I'll have a roll call.

ROLL CALL

March 8, 2006

59

MR. SCHLESINGER     AYE  
MR. MINUTA           AYE  
MR. BROWN           AYE  
MR. GALLAGHER       AYE  
MR. ARGENIO          AYE

MR. ARGENIO: We can go right to the end with this one?

MR. EDSALL: Yeah, the only condition would be that they should submit a new description for the dedication for the drainage district and payment of fees.

MR. SHAW: Of course.

MR. ARGENIO: I'll accept a motion for final approval subject to what Mark just read into the minutes.

MR. SCHLESINGER: Motion made to give ADC Windsor lot line change approval.

MR. MINUTA: Second it.

MR. ARGENIO: Motion has been made and seconded that the New Windsor Planning Board grant final approval subject to what Mark just read into the minutes. If there's no further discussion from the board members, roll call.

ROLL CALL

MR. SCHLESINGER     AYE  
MR. MINUTA           AYE  
MR. BROWN           AYE  
MR. GALLAGHER       AYE  
MR. ARGENIO          AYE



**McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS P.C.**

RICHARD D. MCGOEY, P.E. (NY & PA)

WILLIAM J. HAUSER, P.E. (NY & NJ)

MARK J. EDSALL, P.E. (NY, NJ & PA)

JAMES M. FARR, P.E. (NY & PA)

**MAIN OFFICE**

33 AIRPORT CENTER DRIVE

SUITE 202

NEW WINDSOR, NEW YORK 12553

(945) 567-3100

FAX: (845) 567-3232

E-MAIL: MHENY@MHEPC.COM

**WRITER'S E-MAIL ADDRESS:**

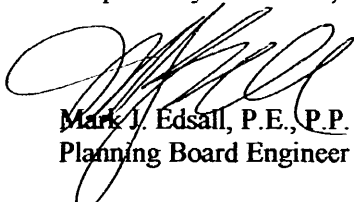
MJE@MHEPC.COM

**TOWN OF NEW WINDSOR  
PLANNING BOARD  
REVIEW COMMENTS**

**PROJECT NAME:** ADC WINDSOR INC. LOT LINE CHANGE  
**PROJECT LOCATION:** FOX HILL RUN (OFF KINGS DRIVE)  
SECTION 54 - BLOCK 2 - LOTS 28 & 39  
**PROJECT NUMBER:** 06-10  
**DATE:** 8 MARCH 2006

1. The developer of the subdivision, ADC Windsor, made some final revisions to the stormwater facilities at the project. This resulted in the need for the "Stormwater Parcel B" (which is being dedicated to the Town Drainage District) to be enlarged and the adjoining residential lot reduced in size. My belief is that the only zoning issue is whether the resultant residential lot (lot 28) still meets zoning. This seems to easily be the case, although the bulk table should be made complete by providing the net area values.
2. The application plans also include the proposed modifications to the SWPPP. We have reviewed these modifications and have no objection.
3. The Planning Board may wish to assume the position of Lead Agency under the SEQRA review process.
4. The Planning Board should determine if a Public Hearing will be necessary for this minor subdivision (in form of lot line change), or if same can be waived per Section 257-13 (A) of the Subdivision Regulations.
5. The Planning Board may wish to classify this action as an "unlisted action" under SEQRA, and consider a "negative declaration" of environmental significance, based on the information presented and reviewed.
6. The applicant should submit the descriptions for the revised Drainage District parcel for review and action.

Respectfully Submitted,



Mark J. Edsall, P.E., P.P.  
Planning Board Engineer

MJE/st  
NW06-10-08Mar06.doc

**REGIONAL OFFICES**

• 111 WHEATFIELD DRIVE - SUITE ONE • MILFORD, PENNSYLVANIA 18337 • 570-296-2765 •  
• 540 BROADWAY • MONTICELLO, NEW YORK 12701 • 845-794-3399 •

PLANNING BOARD  
TOWN OF NEW WINDSOR

AS OF: 03/06/2006

PAGE: 1

LISTING OF PLANNING BOARD **FEES**  
**ESCROW**

FOR PROJECT NUMBER: 6-10

NAME: ADC WINDSOR LOT LINE CHANGE PA2006-144

APPLICANT: ADC WINDSOR INC.

--DATE--	DESCRIPTION-----	TRANS	--AMT-CHG	-AMT-PAID	--BAL-DUE
03/06/2006	REC. CK. #000167	PAID		150.00	
			-----	-----	-----
		TOTAL:	0.00	150.00	-150.00

*J. Hall*  
*3/2/06*



P.B # 06-10 Application fee

Town of New Windsor  
555 Union Avenue  
New Windsor, NY 12553  
(845) 563-4611

**RECEIPT**  
**#185-2006**

03/07/2006

Adc Windsor, Inc.

Received \$ 75.00 for Planning Board Fees, on 03/07/2006. Thank you for stopping by the Town Clerk's office.

As always, it is our pleasure to serve you.

**Deborah Green**  
Town Clerk



PROJECT: ADC Windsor LL Chg P.B. # 06-10

[illegible]

PLANNING BOARD  
TOWN OF NEW WINDSOR

AS OF: 04/21/2006

PAGE: 1

LISTING OF PLANNING BOARD **FEE**  
**APPROVAL**

FOR PROJECT NUMBER: 6-10

NAME: ADC WINDSOR LOT LINE CHANGE PA2006-144  
APPLICANT: ADC WINDSOR INC.

--DATE--	DESCRIPTION-----	TRANS	--AMT-CHG	-AMT-PAID	--BAL-DUE
04/12/2006	LL CHG APPR FEE	CHG	150.00		
04/20/2006	REC. CK. #001111	PAID		150.00	
		TOTAL:	150.00	150.00	0.00



**McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS P.C.**

RICHARD D. McGOEY, P.E. (NY & PA)

WILLIAM J. HAUSER, P.E. (NY & NJ)

MARK J. EDSALL, P.E. (NY, NJ & PA)

JAMES M. FARR, P.E. (NY & PA)

☐ **Main Office**

33 Airport Center Drive

Suite #202

New Windsor, New York 12553

(845) 567-3100

e-mail: mheny@mhepc.com

☐ **Regional Office**

507 Broad Street

Milford, Pennsylvania 18337

(570) 296-2765

e-mail: mhpa@mhepc.com

**Writer's E-mail Address:**

mje@mhepc.com

**PLANNING BOARD WORK SESSION  
RECORD OF APPEARANCE**

100-3

**TOWN/ VILLAGE OF:** New Windsor

**P/B APP. NO.:** 06-10

**WORK SESSION DATE:** Dec 7 2005

**PROJECT:** NEW ☒ OLD ☐

**REAPPEARANCE AT W/S REQUESTED:** Maybe

**RESUB. REQ'D:** Yes

**PROJECT NAME:** ADC YC

**REPRESENTATIVES PRESENT:** Bill Schenck / Greg Shaw

**MUNICIPAL REPS PRESENT:**

BLDG INSP.

ENGINEER

P/B CHMN

☒

FIRE INSP.

PLANNER

OTHER

**ITEMS DISCUSSED:**

YC  
Make, storm water parcel  
larger for SWPPP revision  
needs OC DOH app  
mje to write letter -  
talk to Peter

**STND CHECKLIST:**

DRAINAGE ☐

DUMPSTER ☐

SCREENING ☐

LIGHTING ☐

(Streetlights)

LANDSCAPING ☐

BLACKTOP ☐

ROADWAYS ☐

APPROVAL BOX ☐

**PROJECT**

**TYPE**

SITE PLAN

SPEC PERMIT

L L CHG.

SUBDIVISION

OTHER

**PROJECT STATUS:**

ZBA Referral: ☐ Y ☐ N

Ready For Meeting ☐ Y ☐ N

Recommended Mtg Date

# TOWN OF NEW WINDSOR

555 UNION AVENUE  
NEW WINDSOR, NEW YORK 12553

Telephone: (845) 563-4615

Fax: (845) 563-4695

## PLANNING BOARD APPLICATION

### TYPE OF APPLICATION (check appropriate item):

Subdivision \_\_\_\_\_ Lot Line Change X Site Plan \_\_\_\_\_ Special Permit \_\_\_\_\_

Tax Map Designation: Sec. 54 Block 2 Lot 28  
54 2 39

**BUILDING DEPARTMENT REFERRAL NUMBER** 2006 - 144

1. Name of Project Lot Line Change For ADC Windsor, Inc.

2. Owner of Record ADC Windsor Inc. Phone 629-5625

105 WINDING BROOK CT.  
Address: 1001 Forest Glen New Windsor NY 12553  
(Street Name & Number) (Post Office) (State) (Zip)

3. Name of Applicant Same AS Owner Phone \_\_\_\_\_

Address: \_\_\_\_\_  
(Street Name & Number) (Post Office) (State) (Zip)

4. Person Preparing Plan Gregory J. Shaw, P.E. Phone 561-3695

Address: 744 Broadway Newburgh NY 12550  
(Street Name & Number) (Post Office) (State) (Zip)

5. Attorney \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
(Street Name & Number) (Post Office) (State) (Zip)

6. Person to be notified to appear at Planning Board meeting:

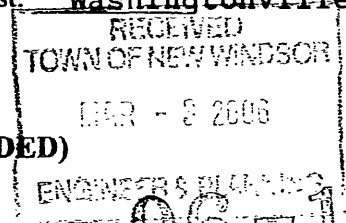
Gregory J. Shaw, P.E. 561-3695 561-3027  
(Name) (Phone) (fax)

7. Project Location: On the south side of Kings Road  
(Direction) (Street)

8. Project Data: Acreage 10.84 Zone OLI & R1 School Dist. Washingtonville

PAGE 1 OF 2

( PLEASE DO NOT COPY 1 & 2 AS ONE PAGE TWO-SIDED )



9. Is this property within an Agricultural District containing a farm operation or within 500 feet of a farm operation located in an Agricultural District? Yes \_\_\_\_\_ No x

**\*This information can be verified in the Assessor's Office.**

**\*If you answer yes to question 9, please complete the attached Agricultural Data Statement.**

10. Detailed description of Project: (Use, Size, Number of Lots, etc.) \_\_\_\_\_  
~~Lot Line Change transferring 5.45 acres to allowin~~  
~~the expansion of Storm Water Management Facilities~~  
on an approved lot designated as Parcel B.

11. Has the Zoning Board of Appeals Granted any Variances for this property? yes \_\_\_\_\_ no x

12. Has a Special Permit previously been granted for this property? yes \_\_\_\_\_ no x

**IF THIS APPLICATION IS SIGNED BY ANYONE OTHER THAN THE PROPERTY OWNER, A SEPARATE NOTARIZED STATEMENT OR PROXY STATEMENT FROM THE OWNER MUST BE SUBMITTED, AT THE TIME OF APPLICATION, AUTHORIZING THIS APPLICATION.**

STATE OF NEW YORK)

SS.:

COUNTY OF ORANGE)

THE UNDERSIGNED APPLICANT, BEING DULY SWORN, DEPOSES AND STATES THAT THE INFORMATION, STATEMENTS AND REPRESENTATIONS CONTAINED IN THIS APPLICATION AND SUPPORTING DOCUMENTS AND DRAWINGS ARE TRUE AND ACCURATE TO THE BEST OF HIS/HER KNOWLEDGE AND/OR BELIEF. THE APPLICANT FURTHER ACKNOWLEDGES RESPONSIBILITY TO THE TOWN FOR ALL FEES AND COSTS ASSOCIATED WITH THE REVIEW OF THIS APPLICATION.

SWORN BEFORE ME THIS:

27<sup>th</sup> DAY OF February 2006

  
(OWNER'S SIGNATURE)

\_\_\_\_\_  
(AGENT'S SIGNATURE)



Please Print Agent's Name as Signed

NOTARY PUBLIC

SUSAN J. RICCARDI  
Notary Public, State Of New York  
No. 01RI6082831  
Qualified In Dutchess County

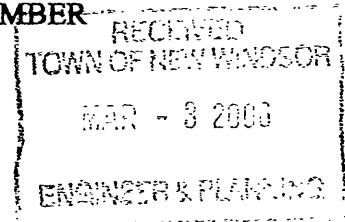
Commission Expires November 1, 2006

\*\*\*\*\*

TOWN USE ONLY:

\_\_\_\_\_  
DATE APPLICATION RECEIVED

06-10  
APPLICATION NUMBER



**AGENT/OWNER PROXY STATEMENT**  
**(for professional representation)**

for submittal to the:  
TOWN OF NEW WINDSOR PLANNING BOARD

\_\_\_\_\_ it conducts  
ADC Windsor Inc. \_\_\_\_\_, deposes and says that ~~he resides~~  
(OWNER)

at 105 WINDING BROOK CT, New Windsor in the County of Orange  
(OWNER'S ADDRESS)

and State of New York and that ~~he~~ <sup>it</sup> is the owner of property tax map

(Sec. 54 Block 2 Lot 28 )  
designation number (Sec. 54 Block 2 Lot 39 ) which is the premises described in  
the foregoing application and that ~~he~~ <sup>it</sup> designates:  
it

\_\_\_\_\_  
(Agent Name & Address)

Gregory J. Shaw, P.E.  
( Name & Address of Professional Representative of Owner and/or Agent)

as his agent to make the attached application.

**THIS DESIGNATION SHALL BE EFFECTIVE UNTIL WITHDRAWN BY THE OWNER OR  
UNTIL TWO (2) YEARS FROM THE DATE AGREED TO, WHICH EVER IS SOONER.**

SWORN BEFORE ME THIS:

**\*\***

  
Owner's Signature (MUST BE NOTARIZED)

27<sup>th</sup> DAY OF February 2006

\_\_\_\_\_  
Agent's Signature (If Applicable)



NOTARY PUBLIC


SUSAN J. RICCARDI  
Notary Public, State Of New York Professional Representative's Signature  
No. 01RI6082831  
Qualified In Dutchess County  
Commission Expires November 4, 2006

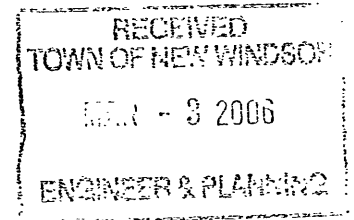
**\*\* PLEASE NOTE: ONLY OWNER'S SIGNATURE MUST BE NOTARIZED.**

**THIS PROXY SHALL BE VOID TWO (2) YEARS AFTER AGREED TO BY THE OWNER**

**TOWN OF NEW WINDSOR PLANNING BOARD  
SUBDIVISION/LOT LINE CHANGE CHECKLIST**

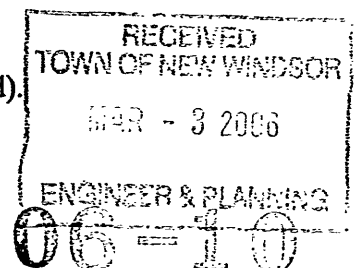
The following checklist items shall be incorporated on the Subdivision Plan prior to consideration for being placed on the Planning Board Agenda:

1.     X     Name and address of Applicant.
  - \* 2.     X     Name and address of Owner.
  3.     X     Subdivision name and location
  4.     X     **Provide 4" wide X 2" high box (IN THE LOWEST RIGHT CORNER OF THE PLAN) for use by Planning Board in affixing Stamp of Approval. (ON ALL PAGES OF SUBDIVISION PLAN)**
- SAMPLE:** 
5.     X     Tax Map Data (Section, Block & Lot).
  6.     X     Location Map at a scale of 1" = 2,000 ft.
  7.     X     Zoning table showing what is required in the particular zone and what applicant is proposing.
  8.     X     Show zoning boundary if any portion of proposed subdivision is within or adjacent to a different zone.
  9.     X     Date of plat preparation and/or date of any plat revisions.
  10.     X     Scale the plat is drawn to and North arrow.
  11.     X     Designation (in title) if submitted as sketch plan, preliminary plan or final plan.
  12.     X     Surveyor's certificate.
  13.     X     Surveyor's seal and signature.
  14.     X     Name of adjoining owners.
  15.     X     Wetlands and 100 foot buffer zone with an appropriate note regarding DEC requirements.
  - \* 16.     NA     Flood land boundaries.
  17.     NA     A note stating that the septic system for each lot is to be designed by a licensed professional before a building permit can be issued.





18.   X   Final metes and bounds.
19.   X   Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street.
20.   X   Include existing or proposed easements.
21.   X   Right-of-way widths.
22.   NA   Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 16 ft. wide).
23.   X   Lot area (in square feet for each lot less than 2 acres).
24.   X   Number the lots including residual lot.
25.   NA   Show any existing waterways.
- \*26.   NA   A note stating a road (or any other type) maintenance agreement is to be filed in the Town Clerk's Office and County Clerks Office.
27.   X   Applicable note pertaining to owner's review and concurrence with plat together with owners signature.
28.   X   Show any existing or proposed improvements, i.e., drainage systems, water lines, sewer lines, etc. (including location, size and depths).
29.   X   Show all existing houses, accessory structures, existing wells and septic systems within 200 ft. of the parcel to be subdivided.
30.   X   Show all and proposed on-site A septic system and well locations; with percolation and deep test locations and information, including date of test and name of professional who performed test.
31.   NA   Provide A septic system design notes as required by the Town of New Windsor.
32.   X   Show existing grade by contour (2 ft. interval preferred) and indicate source of contour data.
33.   NA   Indicate percentage and direction of grade.
34.   X   Indicate any reference to previous, i.e., file map date, file map number and previous lot number.
35.   NA   Indicate location of street or area lighting (if required).



**REFERRING TO QUESTION 9 ON THE APPLICATION FORM, IS THIS PROPERTY WITHIN AN AGRICULTURAL DISTRICT CONTAINING A FARM OPERATION OR WITHIN 500 FEET OF A FARM OPERATION LOCATED IN AN AGRICULTURAL DISTRICT, PLEASE NOTE THE FOLLOWING:**

36. NA Referral to Orange County Planning Dept. is required for all applicants filing AD Statement.
37. NA A disclosure Statement, in the form set below, must be inscribed on all subdivision maps prior to the affixing of a stamp of approval, whether or not the Planning Board specifically requires such a statement as a condition of approval.

Prior to the sale, lease, purchase, or exchange of property on this site which is wholly or partially within or immediately adjacent to or within 500 feet of a farm operation, the purchaser or leasor shall be notified of such farm operation with a copy of the following notification.

It is the policy of this State and this community to conserve, protect and encourage the development and improvement of agricultural land for the production of food, and other products, and also for its natural and ecological value. This notice is to inform prospective residents that the property they are about to acquire lies partially or wholly within an agricultural district or within 500 feet of such a district and that farming activities occur within the district. Such farming activities may include, but not be limited to, activities that cause noise, dust and odors.

This list is provided as a guide only and is for the convenience of the Applicant. The Town of New Windsor Planning Board may require additional notes or revisions prior to granting approval.

**PREPARER'S ACKNOWLEDGMENT:**

THE PLAT FOR THE PROPOSED SUBDIVISION HAS BEEN PREPARED IN ACCORDANCE WITH THIS CHECKLIST AND THE TOWN OF NEW WINDSOR ORDINANCES, TO THE BEST OF MY KNOWLEDGE.

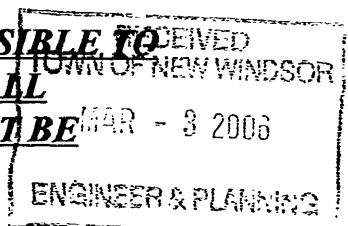
BY: [Signature] Feb 24, 2006  
Licensed Professional Date

⌘ ⌘ ⌘ ⌘ ⌘ ⌘

**PLEASE NOTE:**

⌘ ⌘ ⌘ ⌘ ⌘ ⌘

**THE APPLICANT OR THEIR REPRESENTATIVE IS RESPONSIBLE TO KEEP TRACK OF ALL EXPIRATION DATES FOR ANY AND ALL APPROVALS GRANTED TO A PROJECT. EXTENSIONS MUST BE APPLIED FOR PRIOR TO EXPIRATION DATE.**



06-16



McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS P.C.

RICHARD D. MCGOEY, P.E. (NY & PA)  
WILLIAM J. HAUSER, P.E. (NY & NJ)  
MARK J. EDSALL, P.E. (NY, NJ & PA)  
JAMES M. FARR, P.E. (NY & PA)

103  
**MAIN OFFICE**  
33 Airport Center Drive  
Suite 202  
New Windsor, New York 12553

(845) 567-3100  
fax: (845) 567-3232  
e-mail: mheny@mhepc.com

**TOWN OF NEW WINDSOR**  
**PLANNING BOARD**  
**SWPPP COMMENTS**

<b>PROJECT NAME:</b>	<b>ADC WINDSOR</b>
<b>PROJECT LOCATION:</b>	<b>S/B/L</b>
<b>P.B. PROJECT NO.:</b>	<b>01-45</b>
<b>APPLICANT'S REPRESENTATIVE:</b>	<b>SHAW ENGINEERING</b>
<b>PREPARATION DATE:</b>	<b>19 MAY 2005</b>
<b>MEETING DATE:</b>	<b>TBD</b>


Our office has reviewed the Stormwater Pollution Prevention Plan (SWPPP), last revised 14 October 2005, with regard to the subject project. The project proposes a new residential community on approximately 144 acres with a total disturbance of greater than one acre. Upon our review of the aforementioned SWPPP, we find the plan to be conditionally in substantial compliance with the New York State Department of Environmental Conservation "SPDES" General Permit for Stormwater Discharges from Construction Activities, Permit GP-02-01.

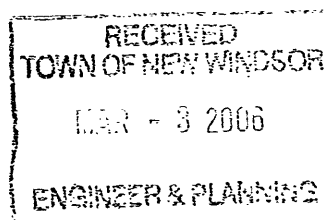
The condition as stated above is the requirement that both of the proposed sand filters be installed as conventional underground sand filters with manholes for maintenance access in contrast to the current proposal of surface sand filters with the components of an underground system.

Provided this condition is met, this office takes no exception to the SWPPP as submitted.

Respectfully submitted,

**MCGOEY, HAUSER & EDSALL**  
**CONSULTING ENGINEERS, P.C.**

  
Brendan Masterson  
Project Engineer



**REGIONAL OFFICES**

• 507 Broad Street • Milford, Pennsylvania 18337 • 570-296-2765 •  
• 540 Broadway • Monticello, New York 12701 • 845-794-3391 •



## DEPARTMENT OF HEALTH

Jean M. Hudson, M.D., M.P.H.  
Commissioner of Health  
124 Main Street  
Goshen, New York 10924-2199

M.J. Schleifer, P.E.  
Assistant Commissioner

Edward A. Diana  
County Executive

Environmental Health

(845) 291-2331  
Fax: (845) 291-4078

February 7, 2006

ADC Windsor, Inc.  
1001 Forest Glen  
New Windsor, NY 12553

**Re:**  
**Approval of plans for:**  
**Lot Line Change for ADC Windsor, Inc. (Lot 28)**  
**Realty Subdivision**  
**T. New Windsor**

Gentlemen:

Plans entitled Lot Line Change for ADC Windsor, Inc. (lot 28), prepared by Shaw Engineering, P.C., and dated January 19, 2006, are approved.

Our Certificate of Approval is enclosed. The approved plans are being returned to the engineer for transmittal to you.

Very truly yours,

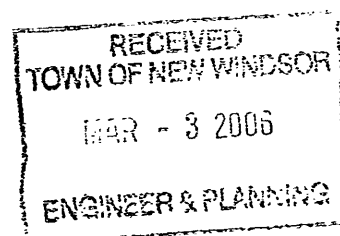
M.J. Schleifer, P.E.  
Assistant Commissioner

MJS/ajc

cc: Engineer  
O.C. Planning Dept.  
File

Enc.

06-10



PROJECT ID NUMBER

617.20  
APPENDIX C


SEQR

STATE ENVIRONMENTAL QUALITY REVIEW

**SHORT ENVIRONMENTAL ASSESSMENT FORM**

for UNLISTED ACTIONS Only

**PART 1 - PROJECT INFORMATION** (To be completed by Applicant or Project Sponsor)

1. APPLICANT / SPONSOR ADC Windsor Inc.	2. PROJECT NAME Lot Line Change For ADC Windsor Inc.
3. PROJECT LOCATION: Town Of New Windsor Municipality	Orange County
4. PRECISE LOCATION: Street Address and Road Intersections, Prominent landmarks etc - or provide map  South side of Kings Road, 1000 feet east of Station Road	
5. IS PROPOSED ACTION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Expansion <input type="checkbox"/> Modification / alteration	
6. DESCRIBE PROJECT BRIEFLY:  A Lot Line Change transferring 5.45 acres between 2 parcels for the purpose of expanding Storm Water Management Facilities on one of the parcels. Both parcel are owned by the same entity.	
7. AMOUNT OF LAND AFFECTED: Initially 10.84 acres Ultimately 10.84 acres	
8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, describe briefly:	
9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? (Choose as many as apply.) <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Park / Forest / Open Space <input type="checkbox"/> Other (describe)	
10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (Federal, State or Local) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit / approval:	
11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit / approval:  Former Subdivision Approval By The New Windsor Planning Board	
12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT / APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE	
Applicant / Sponsor Name ADC Windsor Inc.	Date: February 24, 2006
Signature 	<div>RECEIVED TOWN OF NEW WINDSOR FEB 28 2006 ENGINEER &amp; PLANNING</div>

If the action is a Coastal Area, and you are a state agency,  
complete the Coastal Assessment Form before proceeding with this assessment

06-10

**PART II - IMPACT ASSESSMENT (To be completed by Lead Agency)**

A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.4? If yes, coordinate the review process and use the FULL EAF.  
☐ Yes ☒ No

B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency.  
☐ Yes ☒ No

C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)

C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic pattern, solid waste production or disposal, potential for erosion, drainage or flooding problems? Explain briefly:  
No

C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character? Explain briefly:  
No

C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species? Explain briefly:  
No

C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources? Explain briefly:  
No

C5. Growth, subsequent development, or related activities likely to be induced by the proposed action? Explain briefly:  
No

C6. Long term, short term, cumulative, or other effects not identified in C1-C5? Explain briefly:  
No

C7. Other impacts (including changes in use of either quantity or type of energy? Explain briefly:  
No

D. WILL THE PROJECT HAVE AN IMPACT ON THE ENVIRONMENTAL CHARACTERISTICS THAT CAUSED THE ESTABLISHMENT OF A CRITICAL ENVIRONMENTAL AREA (CEA)? (If yes, explain briefly:  
☐ Yes ☒ No

E. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS? If yes explain:  
☐ Yes ☒ No

**PART III - DETERMINATION OF SIGNIFICANCE (To be completed by Agency)**

**INSTRUCTIONS:** For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed. If question d of part ii was checked yes, the determination of significance must evaluate the potential impact of the proposed action on the environmental characteristics of the CEA.

☐ Check this box if you have identified one or more potentially large or significant adverse impacts which **MAY** occur. Then proceed directly to the FULL EAF and/or prepare a positive declaration.

☐ Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action **WILL NOT** result in any significant adverse environmental impacts **AND** provide, on attachments as necessary, the reasons supporting this determination.

Town Of New Windsor Planning Board  
Name of Lead Agency

G. Argenio  
Print or Type Name of Responsible Officer in Lead Agency

Signature of Responsible Officer in Lead Agency

Date

Chairman  
Title of Responsible Officer

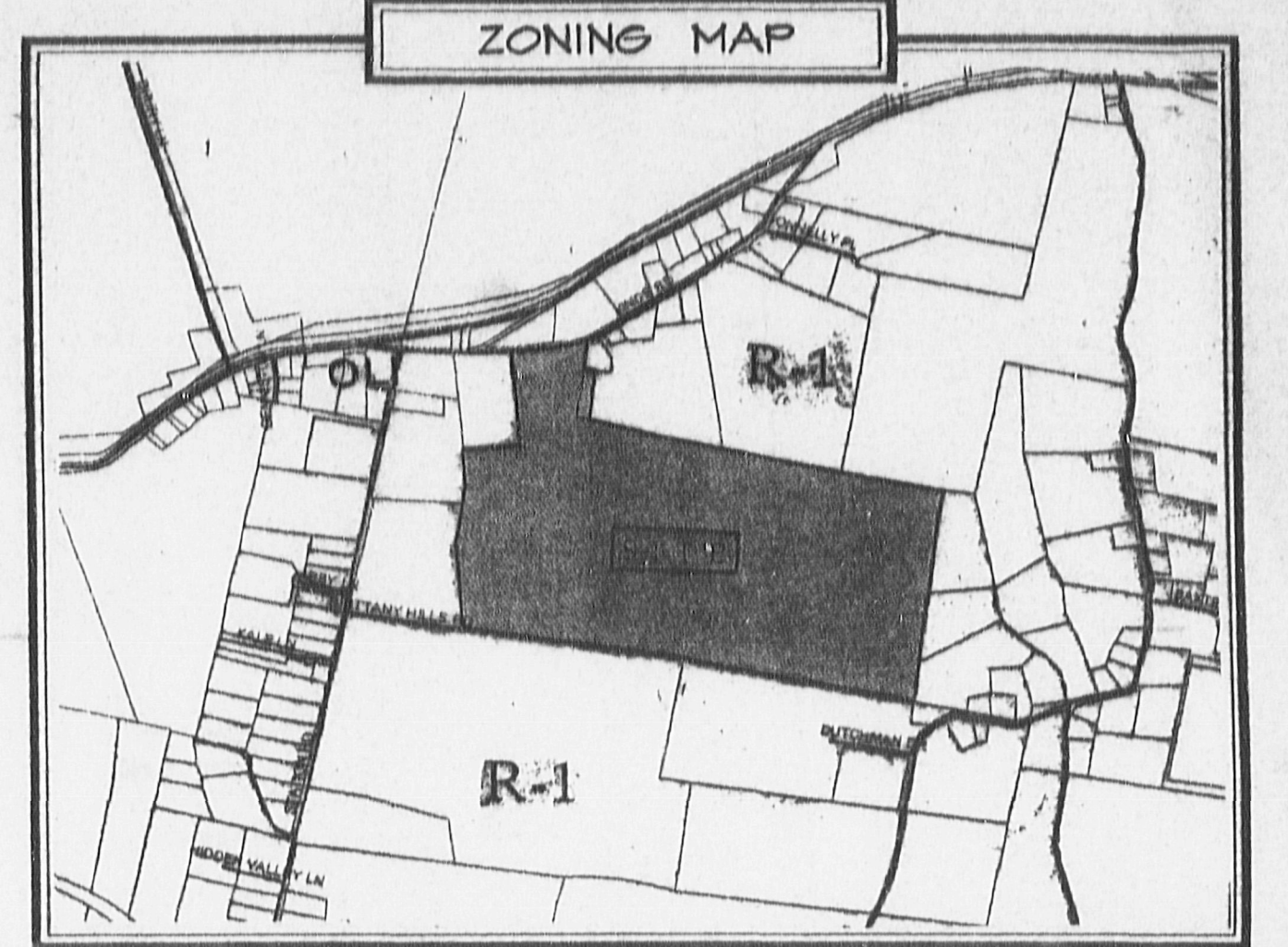
Signature of Preparer (if different from responsible officer)

RECEIVED  
TOWN OF NEW WINDSOR  
JUN 14 2005

ENGINEER & PLANNING

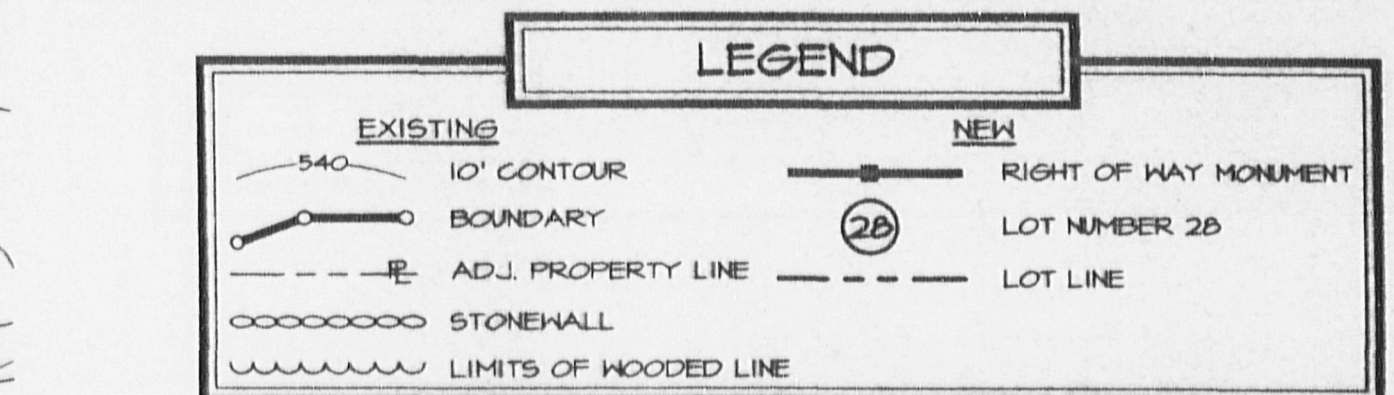
00-10





ZONING SCHEDULE		
ZONE R-1 - RURAL RESIDENTIAL		
USE: A-2 - ONE FAMILY DWELLINGS, NOT TO EXCEED 1 DWELLING ON EACH LOT (REGARDLESS OF AVAILABILITY OF CENTRAL WATER OR CENTRAL SEWER)		
BULK REGULATIONS	REQUIRED	PROVIDED
MIN. LOT AREA	80,000 S.F.	442,394 S.F.
MIN. LOT WIDTH	175 FT.	681 FT.
MIN. FRONT YARD DEPTH	45 FT.	45 FT.
MIN. SIDE YARD - ONE	40 FT.	40 FT.
MIN. SIDE YARD - BOTH	80 FT.	80 FT.
MIN. REAR YARD DEPTH	50 FT.	50 FT.
MIN. STREET FRONTAGE	70 FT.	707 FT.
MAX. BUILDING HEIGHT	35 FT.	35 FT.
MAX. DEVELOPMENT COVERAGE	20 %	20 %

- NOTES**
- ZONING DISTRICT: R-1 RURAL RESIDENTIAL
  - RECORD OWNER & APPLICANT:  
PARCEL B: ADC WINDSOR, INC.  
1001 FOREST GLEN  
NEW WINDSOR, N.Y. 12553  
LOT No. 28: ADC WINDSOR, INC.  
1001 FOREST GLEN  
NEW WINDSOR, N.Y. 12553
  - PRIOR TO LOT LINE CHANGE  
PARCEL B: 21,844 S.F. (0.691 ACRES)  
LOT No. 28: 442,240 S.F. (10.15 ACRES)  
AFTER LOT LINE CHANGE  
267,611 S.F. (6.141 ACRES)  
204,823 S.F. (4.70 ACRES)
  - ORANGE COUNTY DEPARTMENT OF HEALTH PLAN APPROVAL IS LIMITED TO 5 YEARS. TIME EXTENSIONS FOR PLAN APPROVAL MAY BE GRANTED BY THE ORANGE COUNTY DEPARTMENT OF HEALTH BASED UPON DEVELOPMENT FACTS AND THE REALITY SUBDIVISION REGULATIONS IN EFFECT AT THAT TIME. A NEW PLAN SUBMISSION MAY BE REQUIRED TO OBTAIN A TIME EXTENSION.
  - LOT No. 28 AND FORMER PARCEL B WAS CREATED IN THE PROJECT ENTITLED "SUBDIVISION FOR ADC WINDSOR, INC." AND FILED IN THE OFFICE OF THE ORANGE COUNTY CLERK AS MAP NO. 116-05 (TYP).
  - THE HELL AND SEWAGE DISPOSAL SYSTEM OF LOT No. 28 ARE IN THE EXACT LOCATIONS AS INDICATED ON THE DRAWINGS APPROVED BY THE ORANGE COUNTY DEPARTMENT OF HEALTH ON MARCH 14, 2005 AND FILED IN THE ORANGE COUNTY CLERK'S OFFICE AS MAP NO. 116-05. REFER TO THESE DRAWINGS FOR THE PARTICULARS OF THE HELL AND SEWAGE DISPOSAL SYSTEM.



APPROVAL GRANTED BY TOWN OF NEW WINDSOR  
MAY - 2 2006  
By: [Signature]  
By: [Signature]

ORANGE COUNTY DEPARTMENT OF HEALTH APPROVAL STAMP  
[Stamp Area]

**OWNER'S CERTIFICATE**  
THE UNDERSIGNED, OWNER OF THE PROPERTY HEREON, STATES THAT HE/SHE IS FAMILIAR WITH THIS MAP, ITS CONTENTS AND ITS LEGENDS, AND HEREBY CONSENTS TO ALL SAID TERMS AND CONDITIONS AS STATED HEREON ON AND TO THE FILING OF THIS MAP.  
SIGNED THIS 14 DAY OF March 2006  
ADC WINDSOR, INC.

**CERTIFICATION**  
I HEREBY CERTIFY THAT THIS PLAN RESULTED FROM AN ACTUAL FIELD SURVEY OF THE INDICATED PREMISES COMPLETED ON 26 NOV. 2002, PERFORMED IN ACCORDANCE WITH THE CODE OF PRACTICE ADOPTED BY THE N.Y.S. ASSOC. OF PROFESSIONAL LAND SURVEYORS, INC. AND IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, CORRECT.  
[Signature]  
WILLIAM B. HILDRETH, L.S.

TOWN OF NEW WINDSOR PLANNING BOARD  
STAMP OF APPROVAL

William B. Hildreth  
Land Surveying, P.C.  
407 SOUTH PLAIN ROAD UNIT 3, NEWBURGH, N.Y. 12550  
TEL: (845) 588-8850

REVISIONS	DESCRIPTION	DATE
1	ACAD. FOR XREF	
2		
3		
4		
5		

TOWN OF NEW WINDSOR  
DRAWN: MBH  
CHECKED: [Signature]  
SCALE: 1"=80'  
DATE: 1-18-2008  
JOB NO. 01-073

ORANGE COUNTY DEPT. OF HEALTH DRAWINGS ARE INVALID AND INCOMPLETE UNLESS ACCOMPANIED BY DRAWINGS 1 OF 2 THROUGH 2 OF 2.

**LOT LINE CHANGE FOR ADC WINDSOR, INC.**

**LOT LINE CHANGE PLAN**

SHEET 1 OF 2





**LEGEND**

EXISTING	NEW
540 2' CONTOUR	540 FINISHED GRADE
550 10' CONTOUR	CB 440 CATCH BASIN NO. 48
BOUNDARY	CB 450 FLUSHING BASIN NO. 51
ADJ. PROPERTY LINE	15' STORM DRAIN
UTILITY POLE	FLARED END SECTION
LIGHT POLE	LOT NUMBER
CHAIN LINK FENCE	WOODED LINE
STONEWALL	
WOODED LINE	

**NOTE**

1. THE INFORMATION PRESENTED ON THIS DRAWING ADDRESSES ONLY THE IMPROVEMENTS ON PARCEL B AND PORTIONS OF STORM DRAIN PIPES ON FOX HILL RUN AND KINGS ROAD. THIS INFORMATION SUPERCEDES THAT INFORMATION PRESENTED ON DRAWINGS ENTITLED "SUBDIVISION FOR ADC WINDSOR, INC." WHICH WAS FILED AS MAP NO. 716-05 IN THE OFFICE OF THE ORANGE COUNTY CLERK. ALL OTHER INFORMATION INDICATED ON MAP NO. 716-05 SHALL REMAIN IN FULL FORCE AND EFFECT.

CATCH BASIN SCHEDULE						
CATCH BASIN NO.	RIM ELEV.	INV. IN	FROM	INV. IN	FROM	INV. OUT
58	464.0	460.00	CB NO. 57	454.75	CB NO. 56	454.25
58A	464.2	458.50	CB NO. 58			458.50
58B	460.5	455.50	CB NO. 58A			455.50
58C	458.2	454.30	CB NO. 58B			454.30
58D	453.4	448.00	CB NO. 58C			448.00
58E	453.2	445.00	CB NO. 58D	446.00	6' ST FROM SAND FILTER NO. 1	445.00
58F	446.2	443.00	CB NO. 58E			443.00
59	442.0		OMITTED FROM NUMBERING SEQUENCE			
60	442.0					439.25
61	442.0	431.25	CB NO. 60			431.25
62	436.6					433.50
63	436.6	432.50	CB NO. 61	432.50	CB NO. 62	432.50
63A	436.0	432.20	CB NO. 63			432.20
63B	436.0	431.00	CB NO. 63A			431.00
63C	431.3	425.30	CB NO. 63B	425.30	6' ST FROM SAND FILTER NO. 2	425.30
63D	428.0	424.50	CB NO. 63C			424.50
64	447.5					443.50
65	436.0	430.00	CB NO. 64			424.50

\* DENOTES FLUSHING BASIN

ORANGE COUNTY DEPARTMENT OF HEALTH  
APPROVAL STAMP

SEAL OF THE TOWN OF NEW WINDSOR

TOWN OF NEW WINDSOR PLANNING BOARD  
STAMP OF APPROVAL

APPROVAL GRANTED BY TOWN OF NEW WINDSOR

MAY - 2 2006

By: [Signature]  
[Title]

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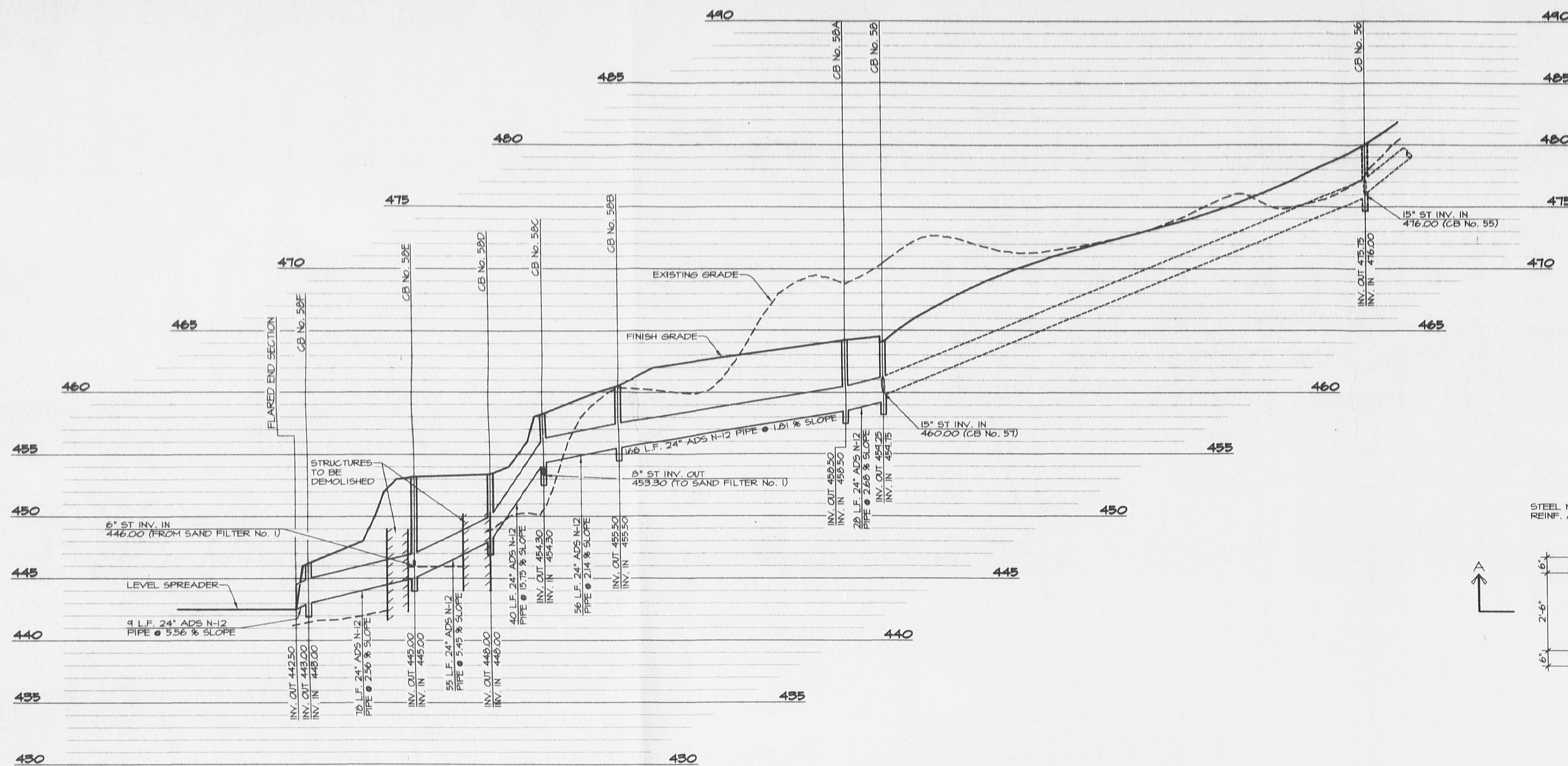
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	<b>Shaw Engineering</b>			
	Consulting Engineers			
744 Broadway	Newburgh N.Y. 12550	ISSUE	REVISION	DATE

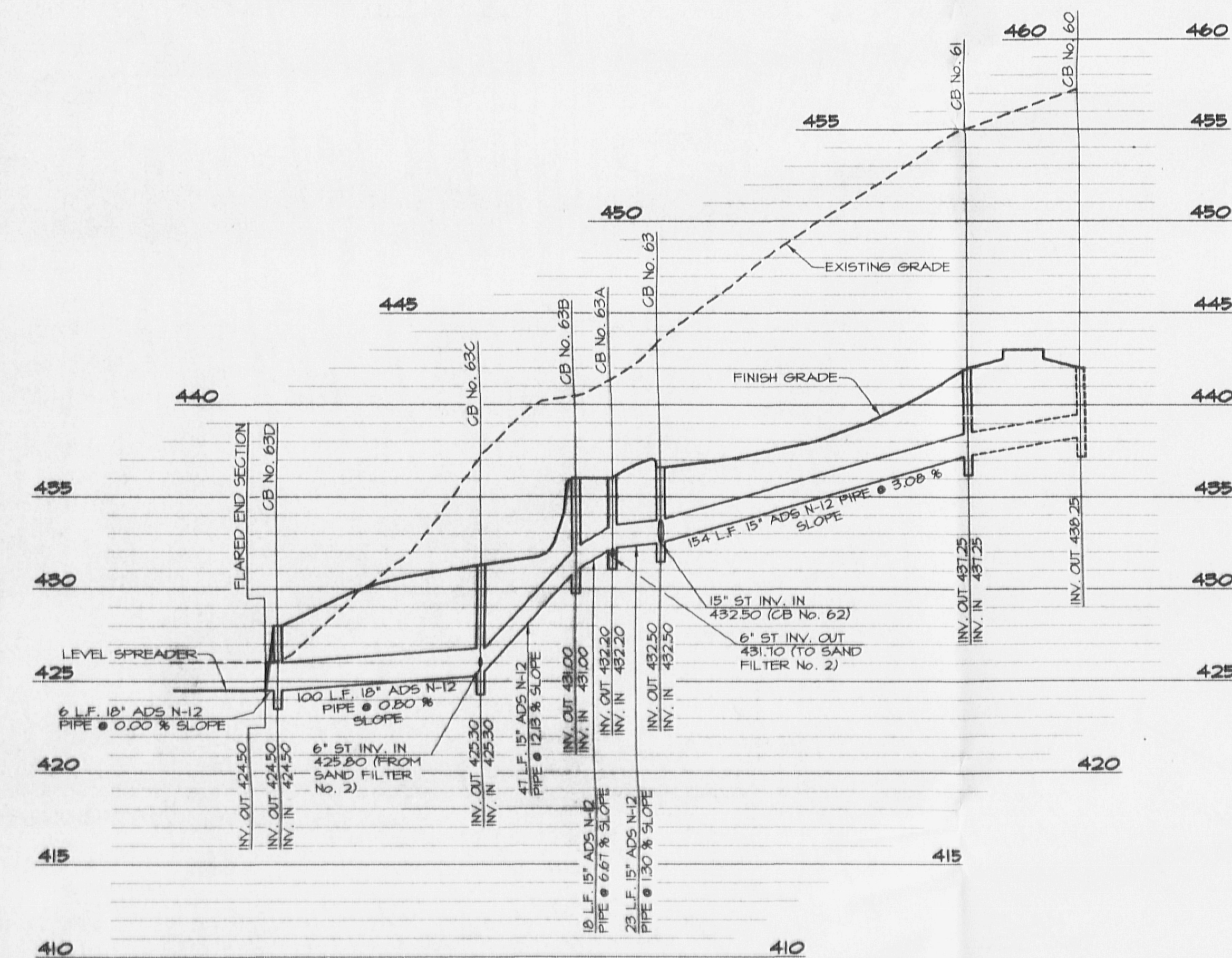
Drawn By: J.R.J.	Drawing: SITE DEVELOPMENT / GRADING & UTILITY PLAN - PARTIAL	2 OF 2
Checked By: G.J.S.	Project: LOT LINE CHANGE FOR ADC WINDSOR, INC.	
Scale: 1"=50'	KINGS ROAD TOWN OF NEW WINDSOR, N.Y.	Project No. 0103
Date: 1-19-2006		

ORANGE COUNTY DEPT. OF HEALTH DRAWINGS ARE INVALID AND INCOMPLETE UNLESS ACCOMPANIED BY DRAWINGS 1 OF 2 THROUGH 2 OF 2.

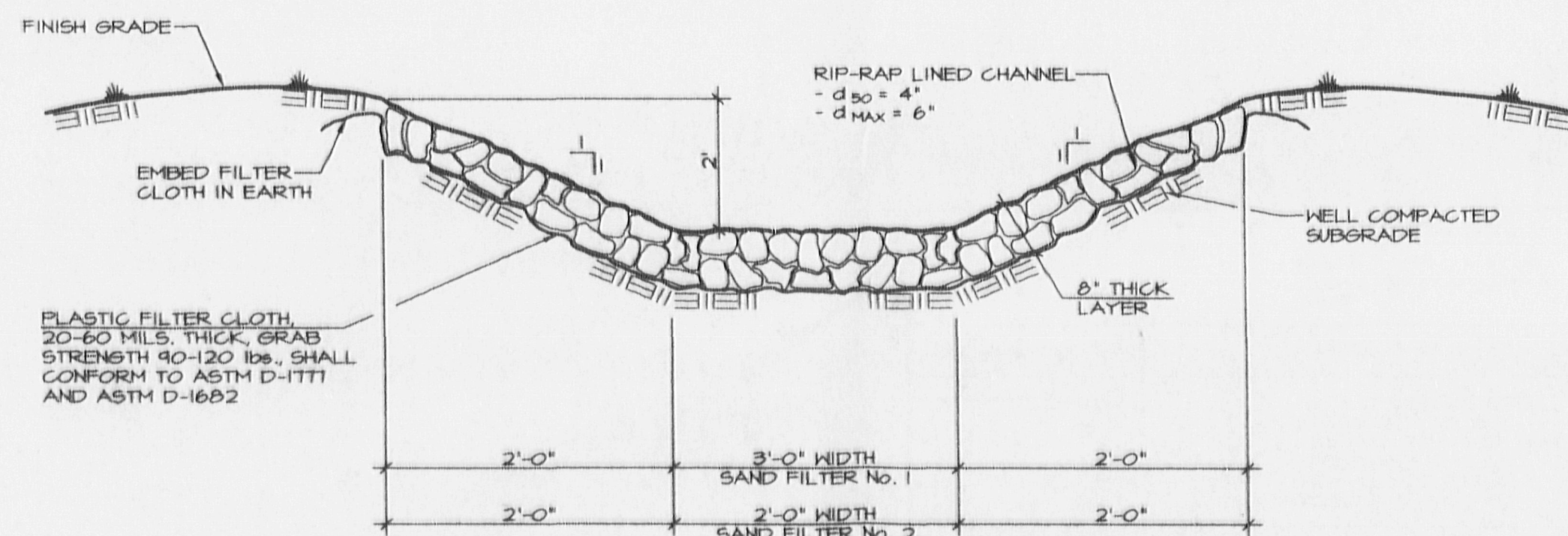




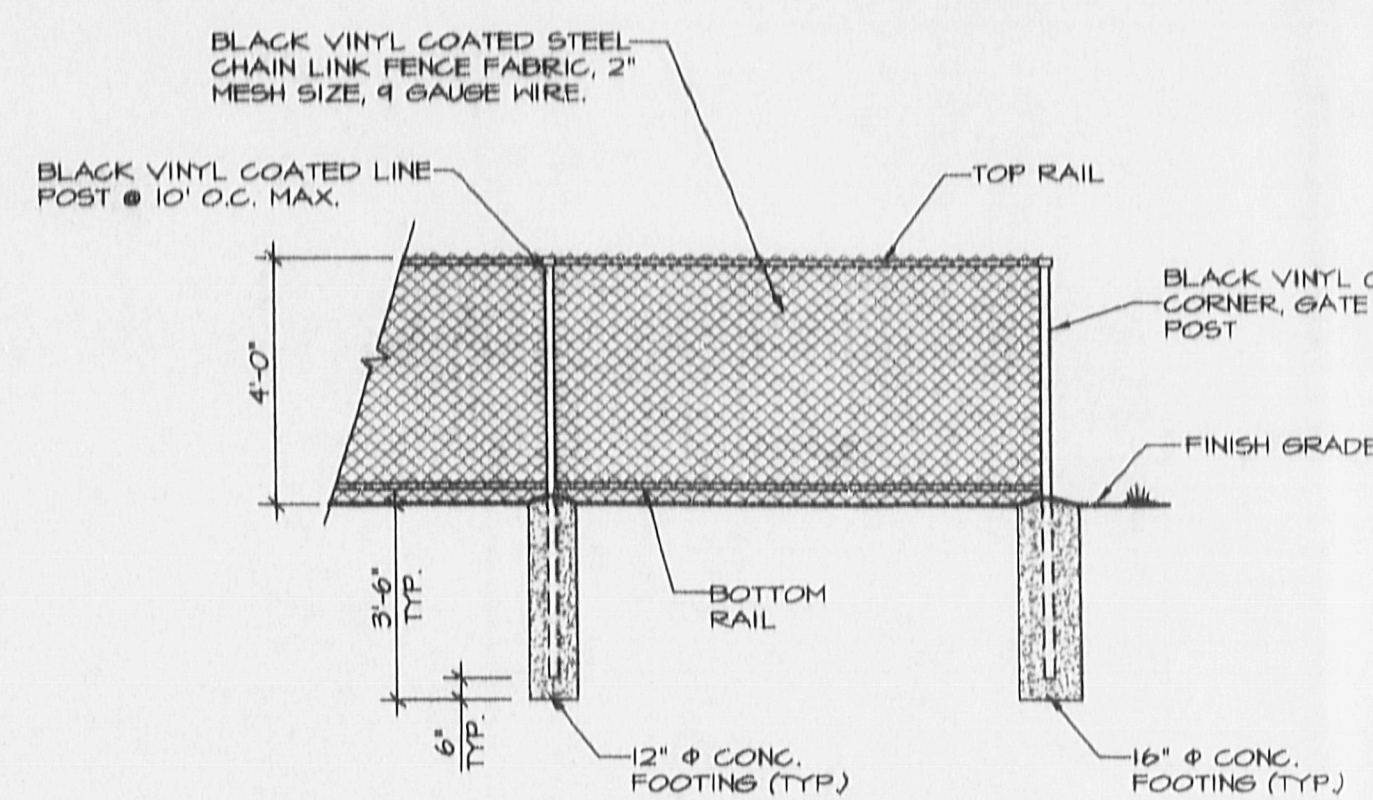
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SCALE: VERT. 1"=5'  
HORIZ. 1"=50'



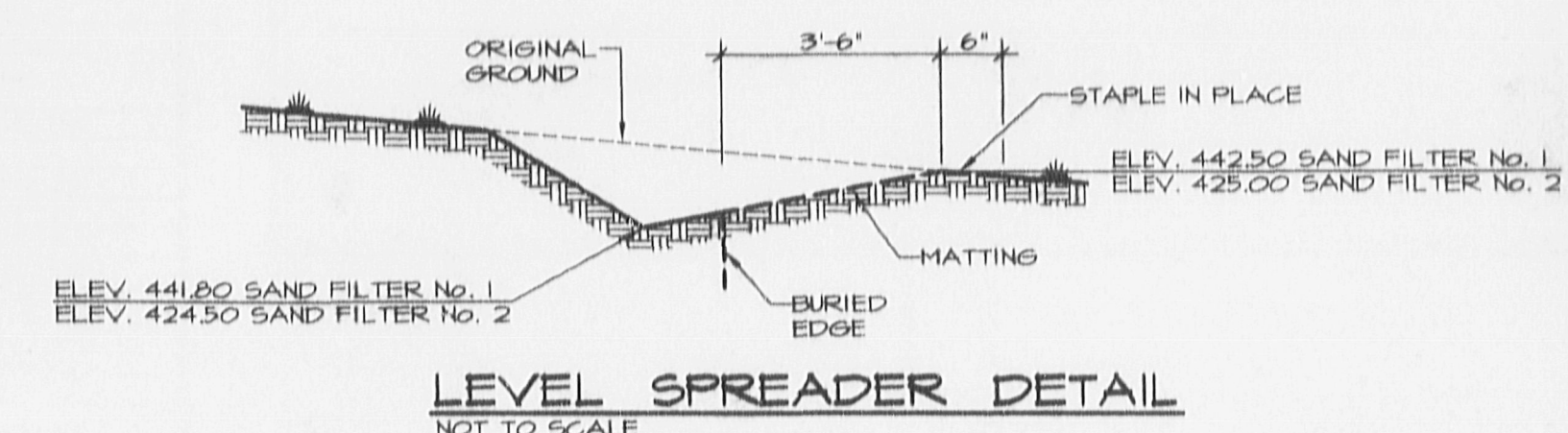
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HORIZ. 1"=50'



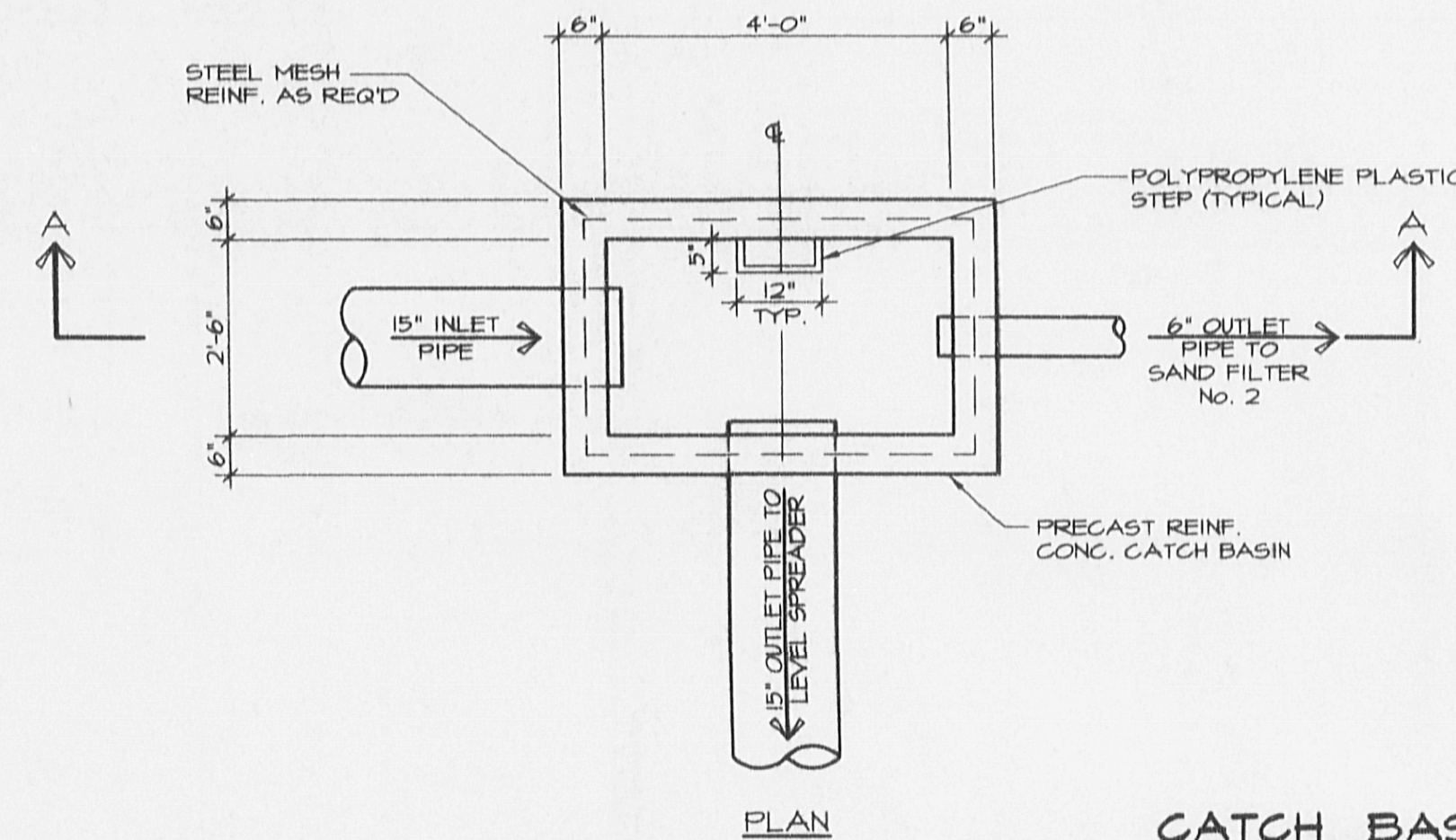
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NOT TO SCALE



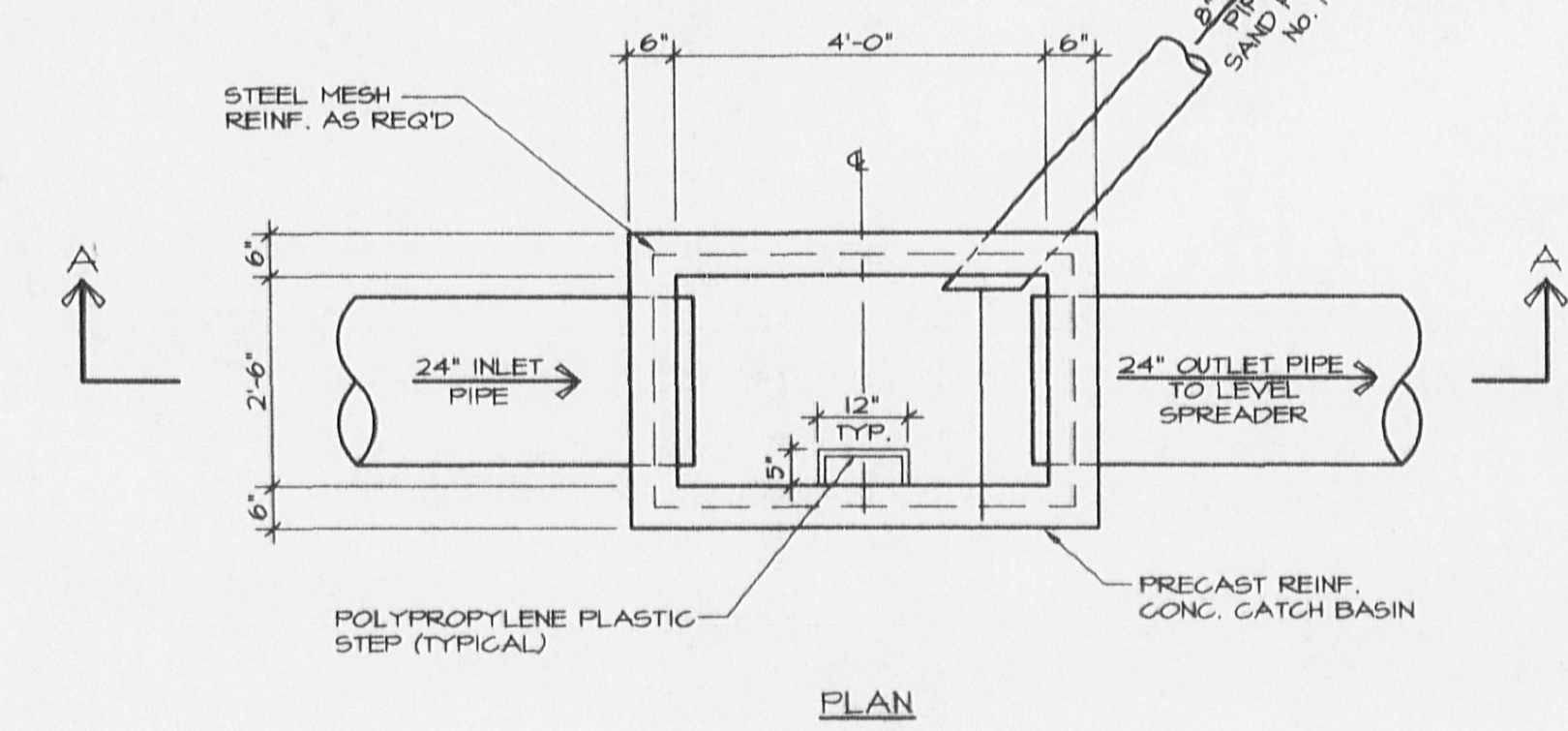
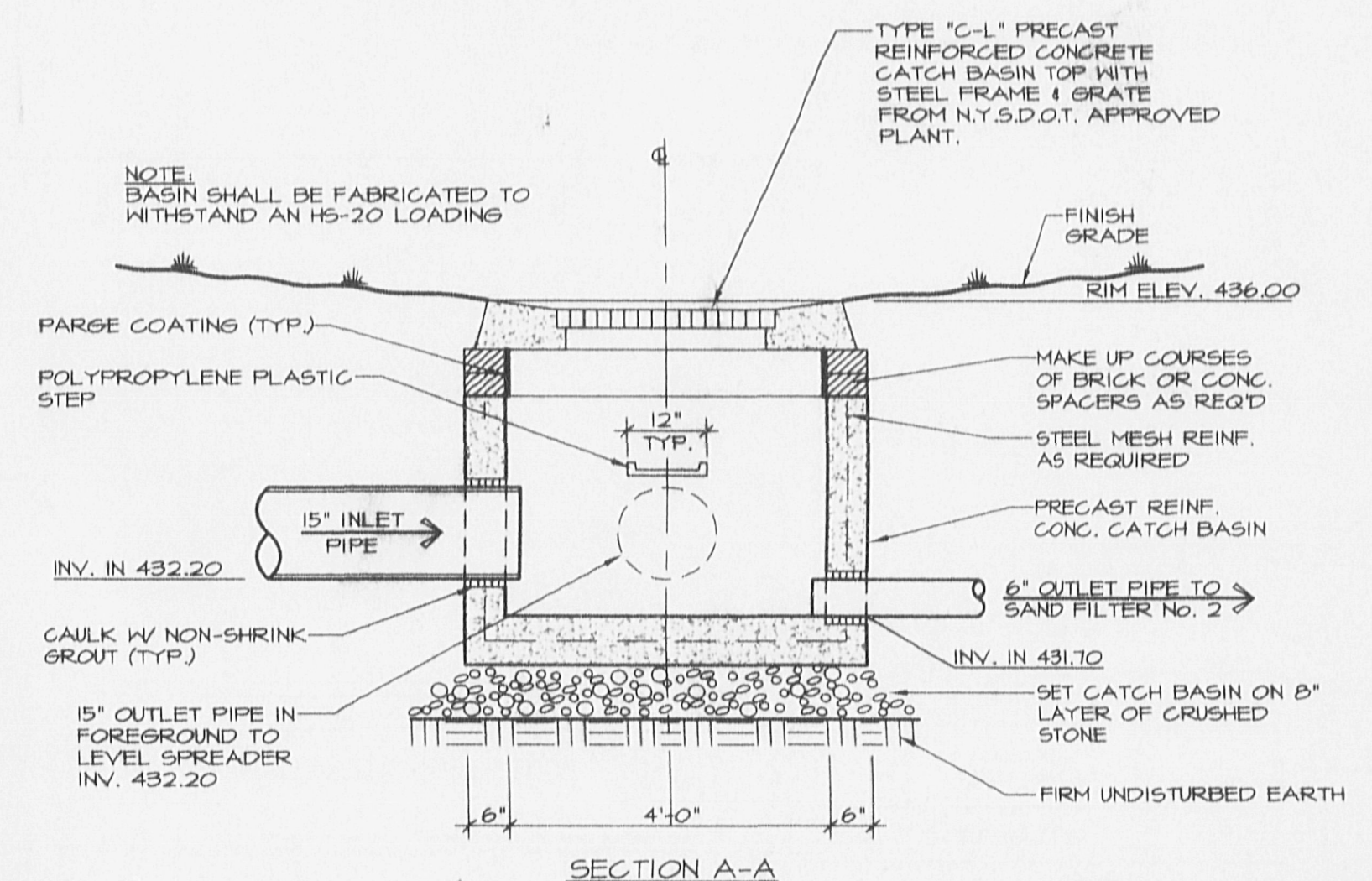
**CHAIN LINK FENCE**  
NOT TO SCALE



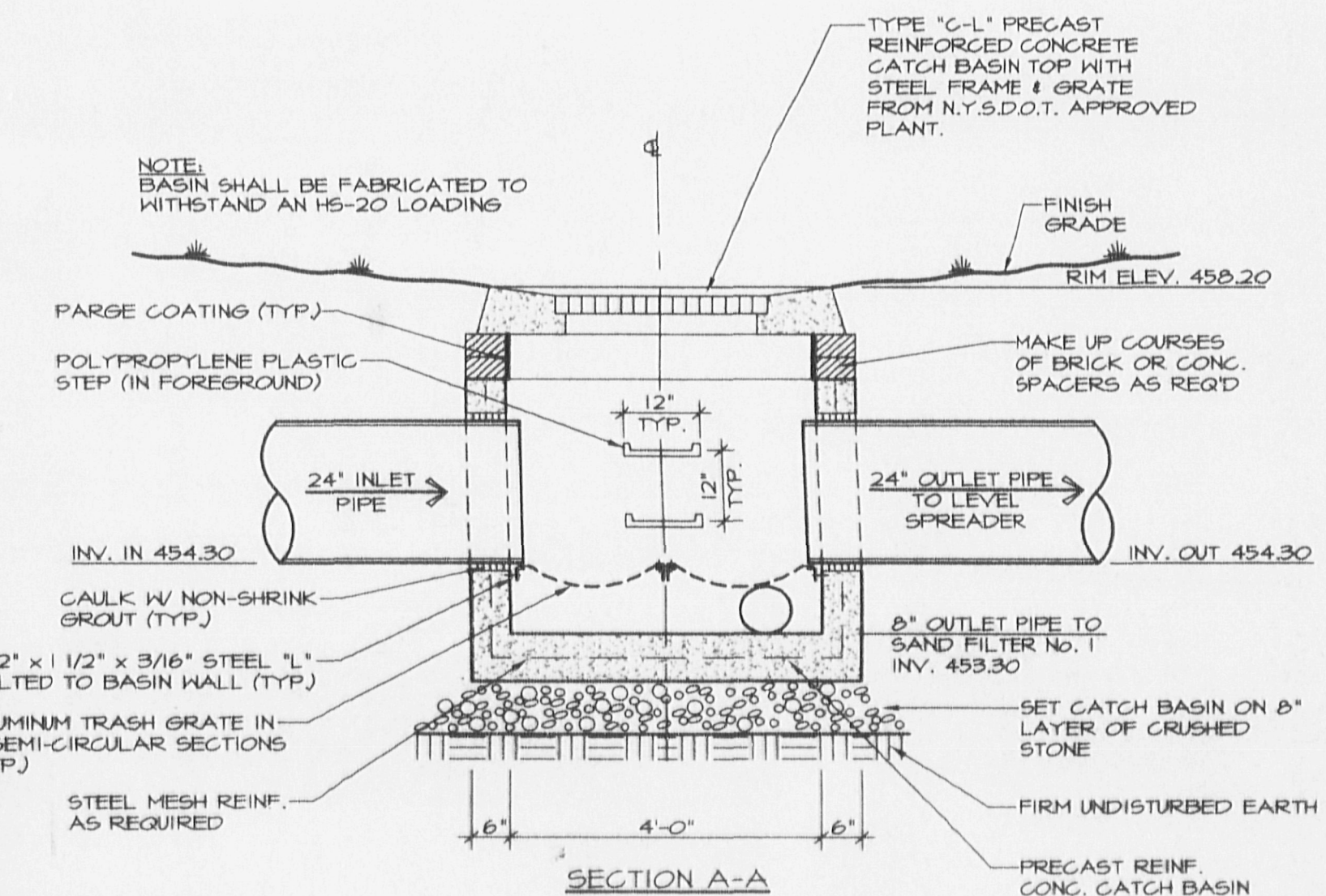
**LEVEL SPREADER DETAIL**  
NOT TO SCALE



**CATCH BASIN No. 63A DETAIL**  
NOT TO SCALE



**CATCH BASIN No. 58C DETAIL**  
NOT TO SCALE



TOWN OF NEW WINDSOR PLANNING BOARD  
STAMP OF APPROVAL

APPROVAL GRANTED BY TOWN OF NEW WINDSOR

MAY - 2 2006

By: [Signature]  
[Title]

**Shaw Engineering**  
Consulting Engineers

744 Broadway  
Newburgh, N.Y. 12550

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ISSUE	REVISION	DATE

Drawn By: J.R.J.

Checked By: G.J.S.

Scale: AS SHOWN

Date: 1-19-2006

Drawing: **STORM SEWER PROFILE LINE ST 4 & DETAILS**

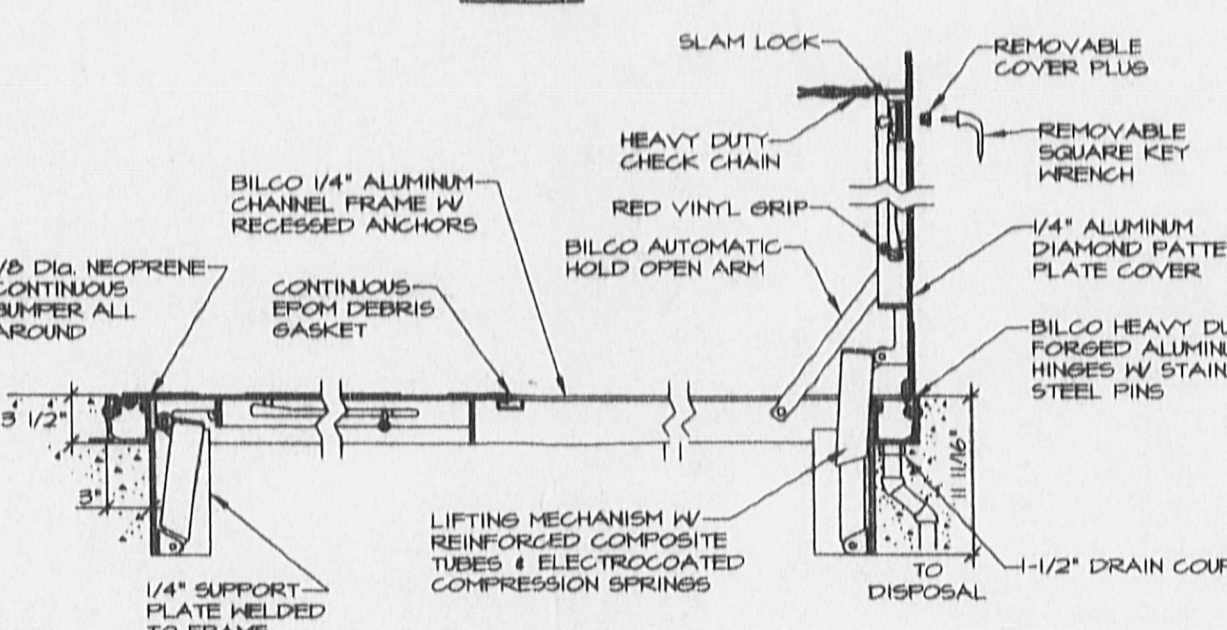
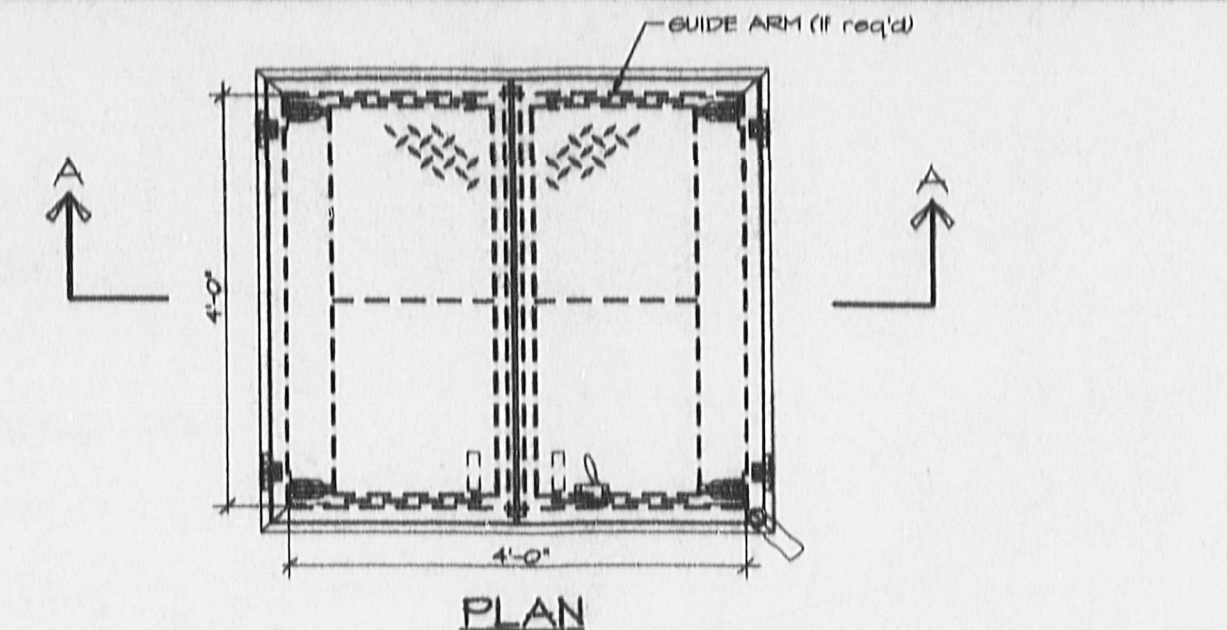
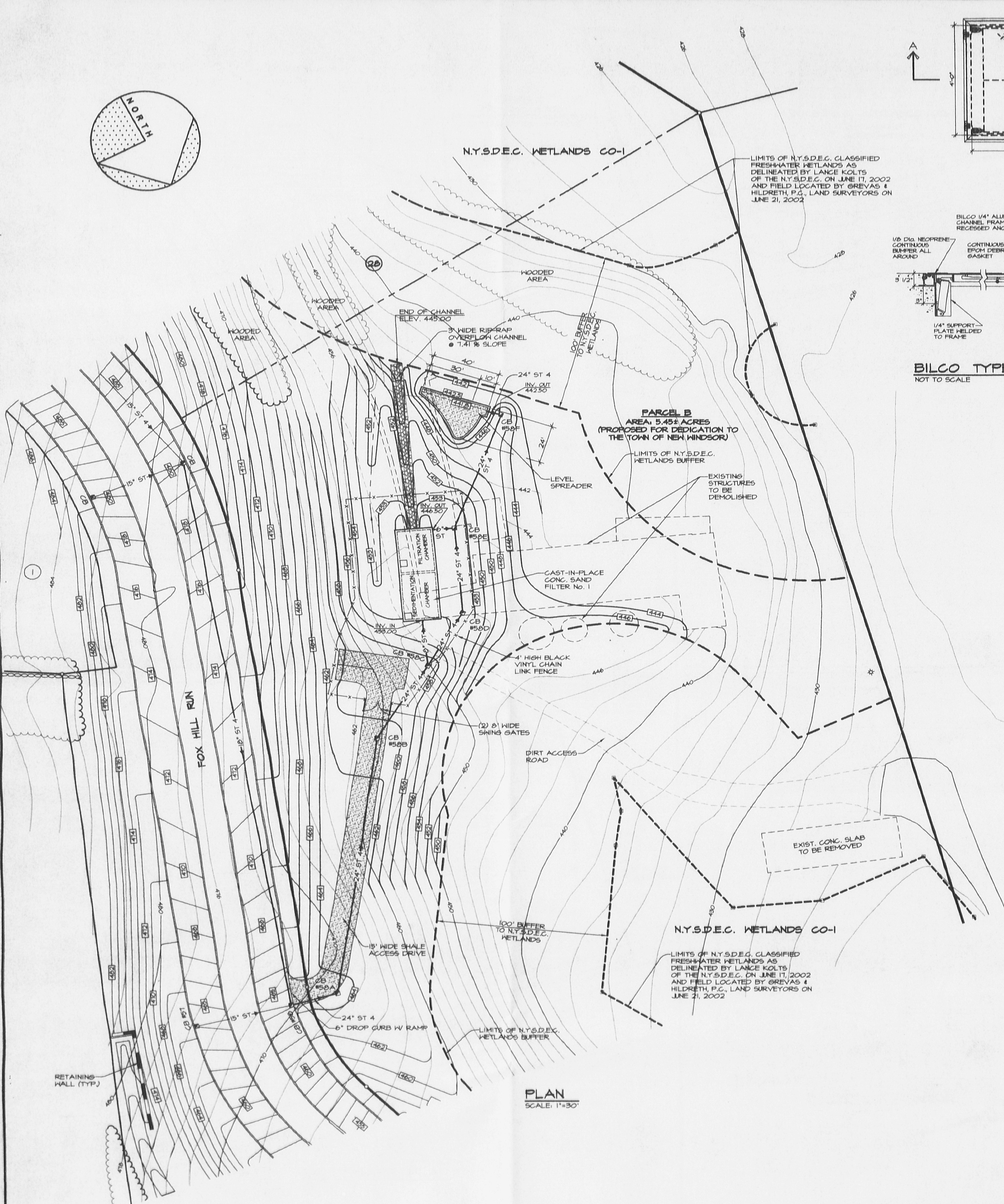
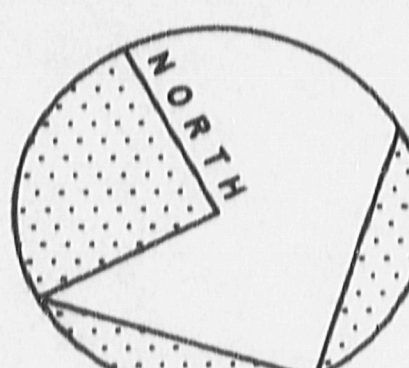
Project: **LOT LINE CHANGE FOR ADC WINDSOR, INC.**

KINGS ROAD  
TOWN OF NEW WINDSOR, N.Y.

3 OF 6

Project No. 0103

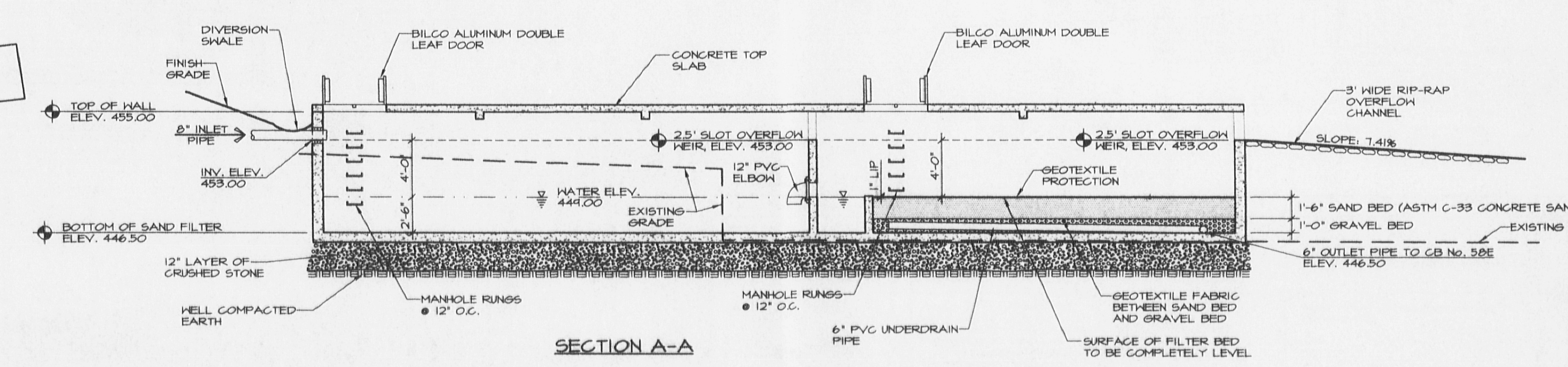
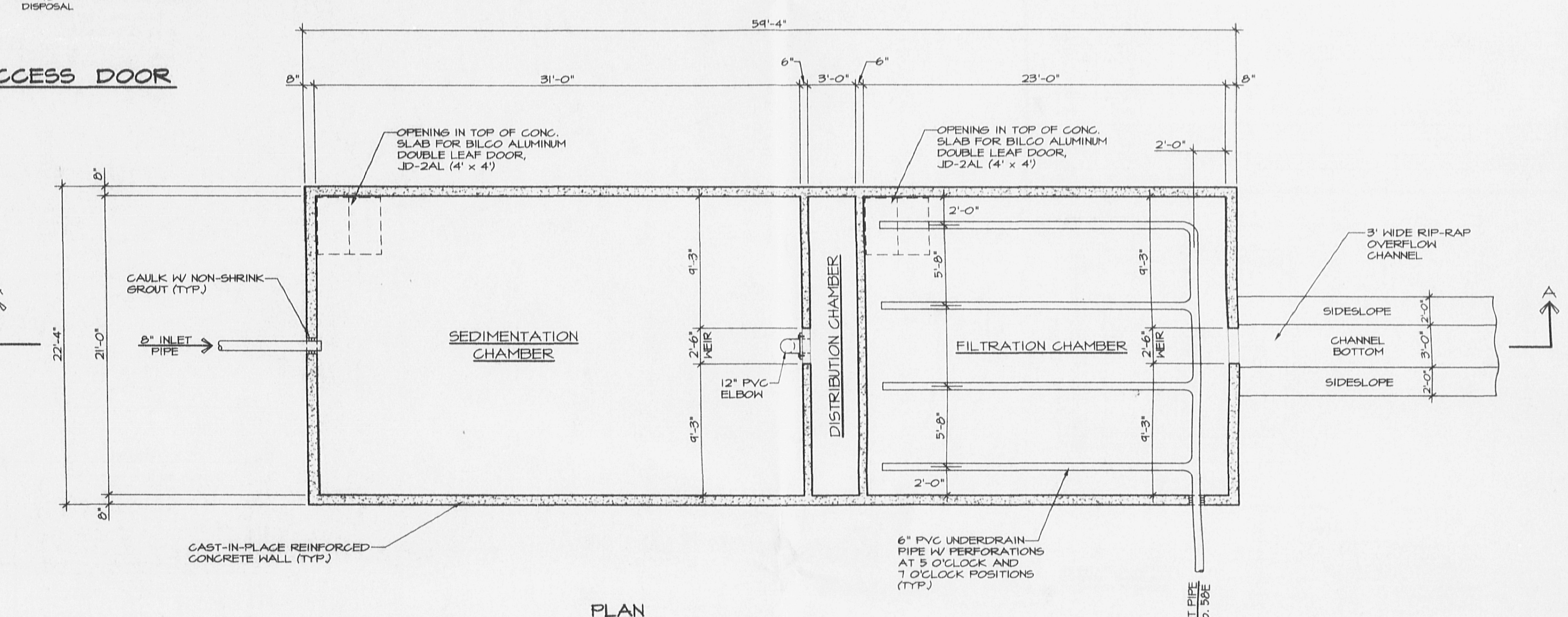




BILCO TYPE JD - AL ACCESS DOOR  
NOT TO SCALE

CATCH BASIN SCHEDULE						
CATCH BASIN NO.	RIM ELEV.	INV. IN	FROM	INV. IN	FROM	INV. OUT
58	464.0	460.00	CB No. 57	454.75	CB No. 56	454.25
58A	464.2	458.50	CB No. 58			458.50
58B	460.5	455.50	CB No. 58A			455.50
58C	458.2	454.30	CB No. 58B			454.30
58D	453.4	448.00	CB No. 58C			448.00
58E	453.2	445.00	CB No. 58D	446.00	6" ST. FRONT SAND FILTER NO. 1	445.00
58F	446.2	443.00	CB No. 58E			443.00
59	442.0	437.25	CB No. 60			437.25
60	442.0	437.25	CB No. 60			437.25
61	436.6	432.50	CB No. 61	432.50	CB No. 62	432.50
62	436.0	432.00	CB No. 62			432.00
63	436.0	431.00	CB No. 63A			431.00
63A	431.3	425.30	CB No. 63B	425.30	6" ST. FRONT SAND FILTER NO. 2	425.30
63B	428.0	424.50	CB No. 63C			424.50
64	441.5	430.00	CB No. 64			430.00
65	436.0	430.00	CB No. 65			430.00

LEGEND	
EXISTING	NEW
452 2' CONTOUR	440 FINISHED GRADE
440 10' CONTOUR	CB 65 CATCH BASIN NO. 65
BOUNDARY	CB 66 FLUSHING BASIN NO. 66
ADJ. PROPERTY LINE	24" ST. STORM DRAIN
STONEWALL	FLARED END SECTION
WOODED LINE	LOT NUMBER
	WOODED LINE



PARAMETER	SPECIFICATIONS	SIZE	NOTES
SAND	CLEAN AASHTO M-43 OR ASTM C-33 CONCRETE SAND	0.02" TO 0.04"	
UNDERDRAIN GRAVEL	AASHTO M-43 No. 67	0.25" TO 0.75"	
GEOTEXTILE FABRIC	ASTM D-751 (PUNCTURE STRENGTH - 125 LB.) ASTM D-1111 (TENSILE STRENGTH - 400 PSI) ASTM D-1682 (TENSILE STRENGTH - 300 LB.)	0.08" THICK EQUIVALENT OPENING SIZE OF #80 SIEVE	MUST MAINTAIN 125 gpm per sq. ft. FLOW RATE
UNDERDRAIN PIPING	ASTM D-1785 OR AASHTO M-218	6" RIGID SCHEDULE 40 PVC	3/8" PER FOR. 6" ON CENTER, 4 HOLES PER ROW MINIMUM OF 3" OF GRAVEL OVER PIPES; NOT NECESSARY UNDERNEATH PIPES
CONCRETE (CAST-IN-PLACE)	f'c = 3500 PSI, NORMAL HEIGHT, AIR-ENTRAINED, REINFORCING TO MEET ASTM 615-60	N/A	ON-SITE TESTING OF POURED-IN-PLACE CONCRETE REQUIRED; 28 DAY STRENGTH AND SLUMP TEST

NOTE:  
PRIOR TO THE CONSTRUCTION OF THE CONCRETE CHAMBER, THE CONTRACTOR SHALL RETAIN A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEW YORK TO PREPARE DESIGN CALCULATIONS AND DRAWINGS OF THE CHAMBER STRUCTURE. DESIGN DRAWINGS SHALL BE SUBMITTED FOR APPROVAL TO THE NEW WINDSOR BUILDING INSPECTOR.

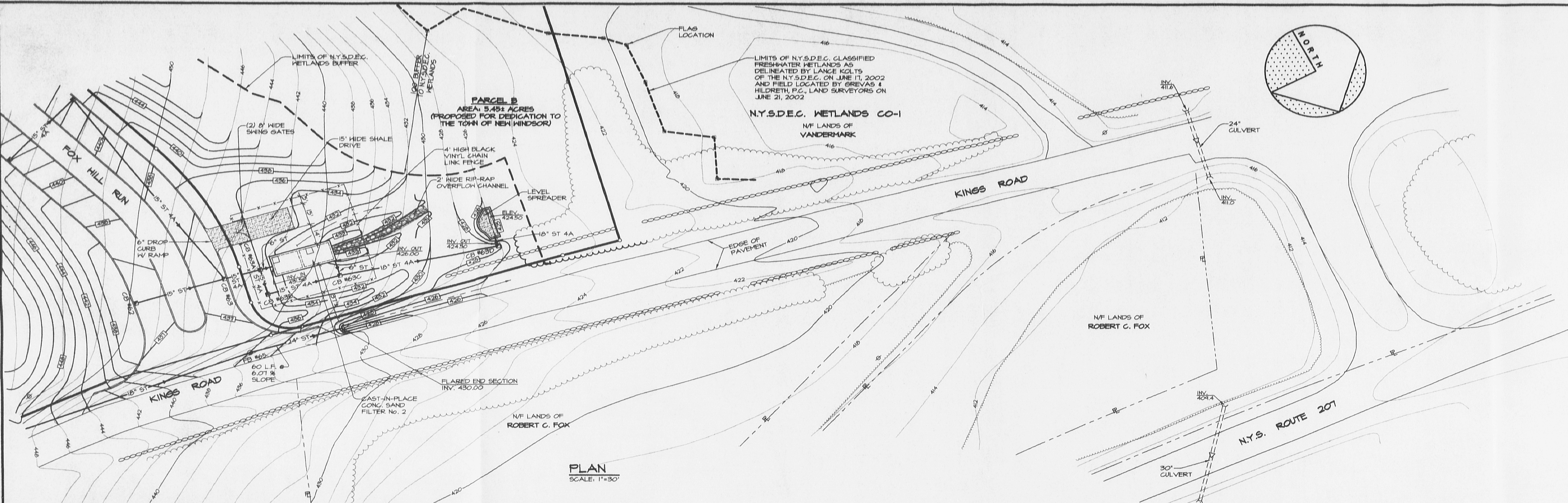
TOWN OF NEW WINDSOR PLANNING BOARD  
STAMP OF APPROVAL  
APPROVAL GRANTED BY TOWN OF NEW WINDSOR  
MAY - 2 2006  
By: [Signature]  
Title: [Title]

**Shaw Engineering**  
Consulting Engineers  
744 Broadway Newburgh N.Y. 12550

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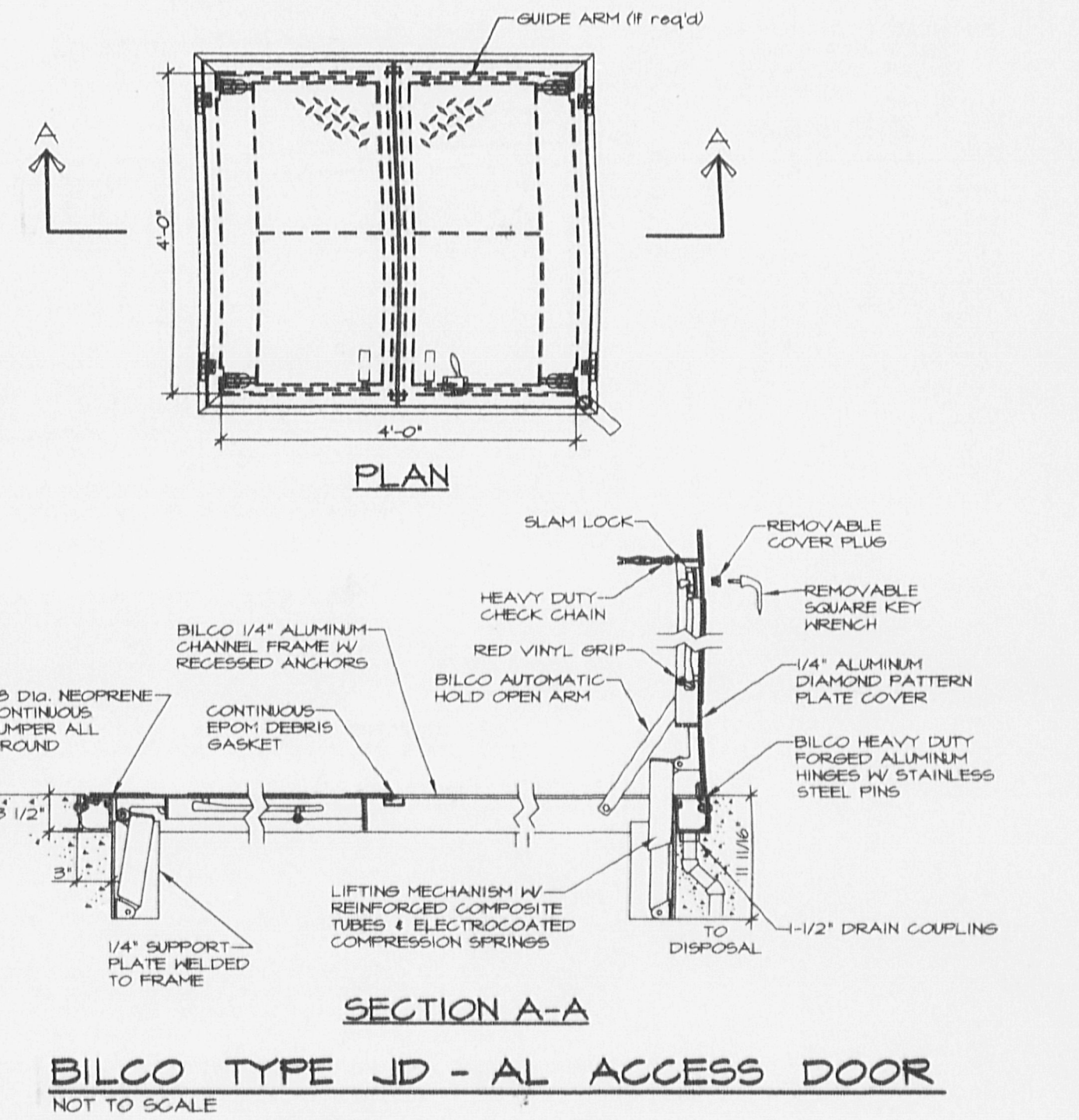
Drawn By: J.R.J.	Drawing: STORM WATER SAND FILTER NO. 1 PLAN & DETAILS	4 OF 6
Checked By: G.J.S.	Project: LOT LINE CHANGE FOR A D C WINDSOR, INC.	Project No. 0103
Scale: 1"=30'	Date: 1-19-2006	
Issue	Revision	Date



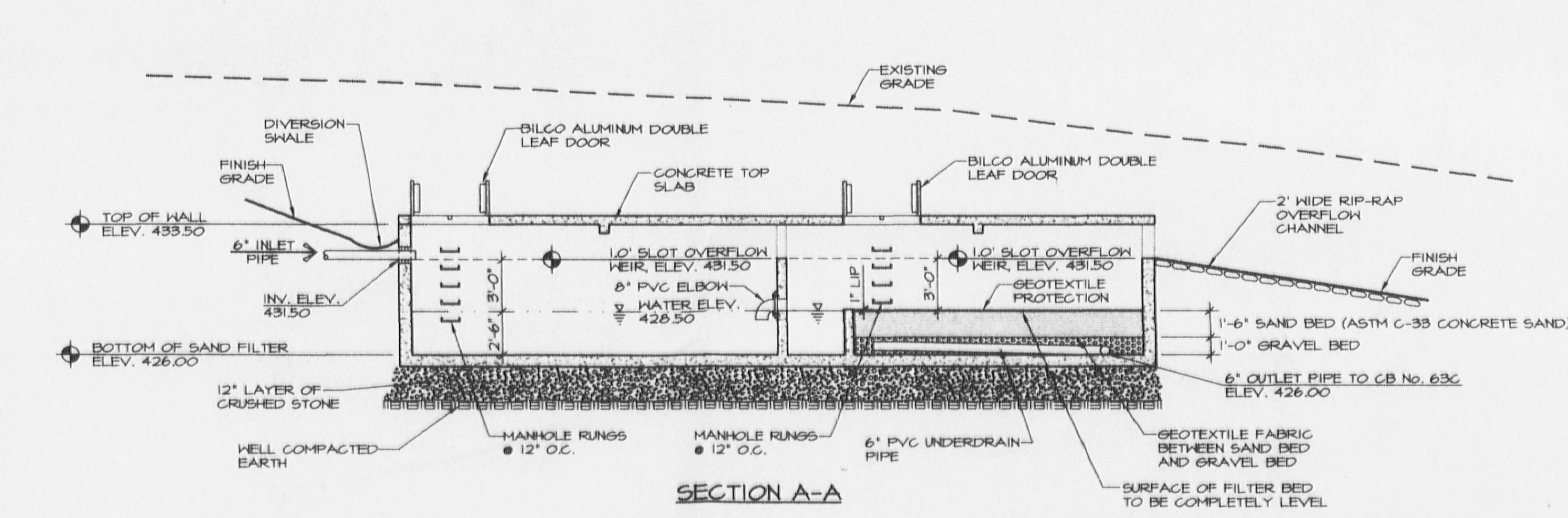
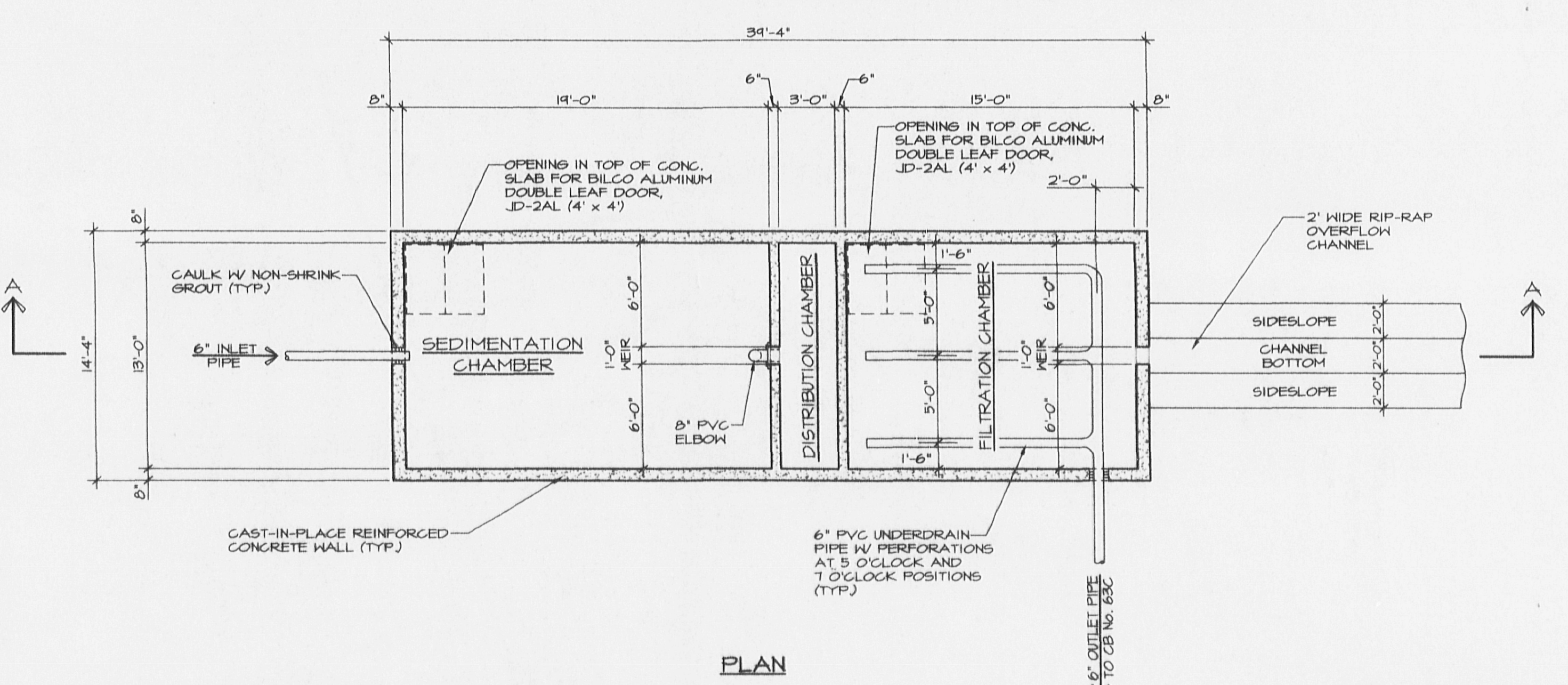
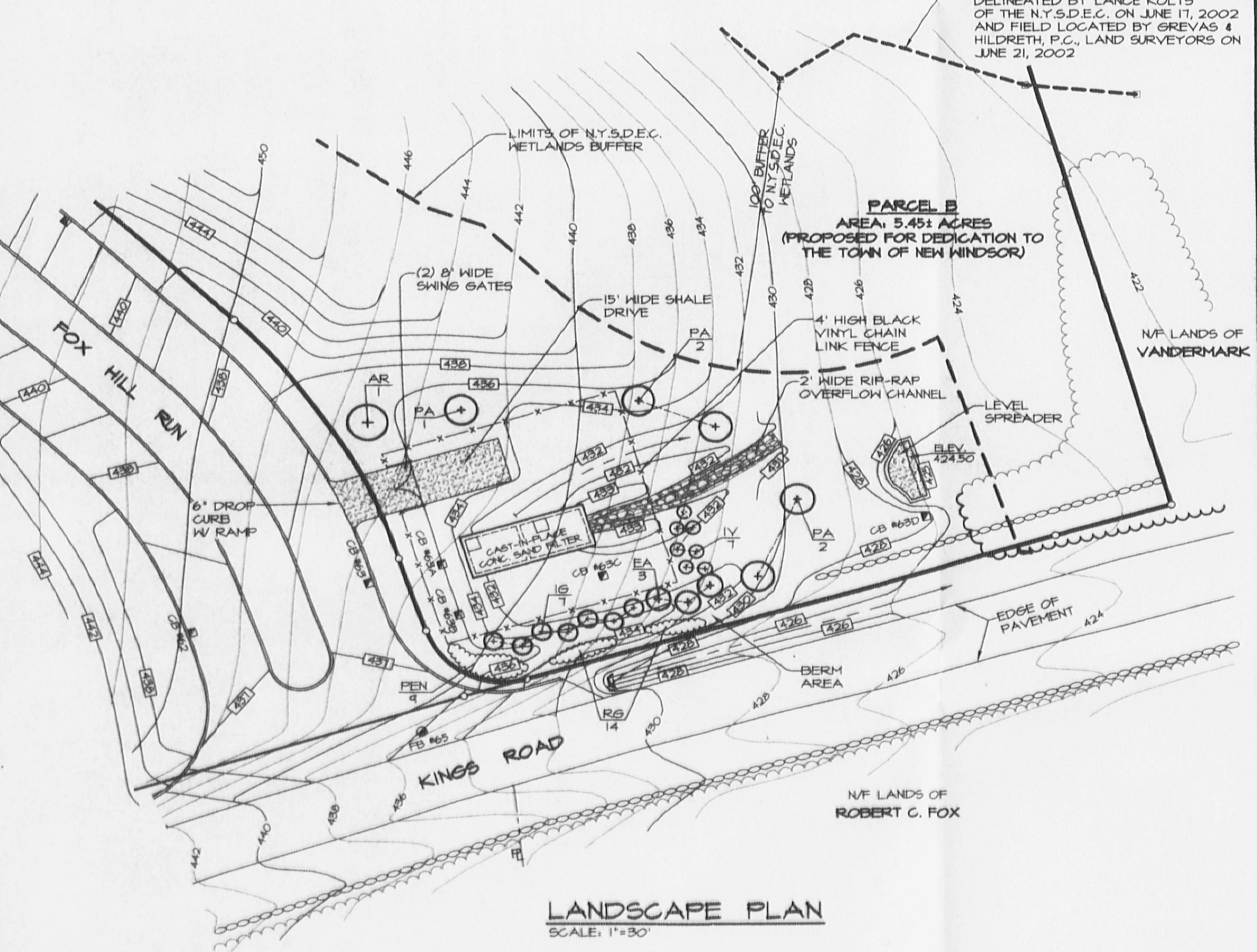


LEGEND	
EXISTING	NEW
432 2' CONTOUR	442 FINISHED GRADE
440 10' CONTOUR	CB 65 CATCH BASIN No. 65
BOUNDARY	CB 66 FLUSHING BASIN No. 66
ADJ. PROPERTY LINE	24' ST. STORM DRAIN
STONEWALL	FLARED END SECTION
WOODED LINE	LOT NUMBER
	WOODED LINE

CATCH BASIN SCHEDULE						
CATCH BASIN No.	RIM ELEV.	INV. IN	FROM	INV. IN	FROM	INV. OUT
5B	464.0	460.00	CB No. 51	454.75	CB No. 56	454.25
5BA	464.2	458.50	CB No. 5B			458.50
5BB	460.5	455.50	CB No. 5BA			455.50
5BC	458.2	454.30	CB No. 5BB			454.30
5BD	453.4	448.00	CB No. 5BC			448.00
5DE	453.2	445.00	CB No. 5BD	446.00	6" ST. HIGH SAND FILTER No. 1	445.00
5DF	446.2	443.00	CB No. 5DE			443.00
5I	OMITTED FROM NUMBERING SEQUENCE					
60	442.0					438.25
61	442.0	431.25	CB No. 60			431.25
62	436.6					433.50
63	436.6	432.50	CB No. 61	432.50	CB No. 62	432.50
63A	436.0	432.20	CB No. 63			432.20
						6" ST. HIGH SAND FILTER No. 2
63B	436.0	431.00	CB No. 63A			431.00
63C	431.3	425.30	CB No. 63B	425.80	6" ST. HIGH SAND FILTER No. 2	425.30
63D	428.0	424.50	CB No. 63C			424.50
64	441.5					443.50
65	436.0	430.00	CB No. 64			429.50



PLANT LIST				
SYMBOL	BOTANICAL NAME	COMMON NAME	QUANTITY	SIZE
AR	Acer Rubrum	Red Maple	1	2"-2 1/2" cal.
EA	Euonymus Alatus	Burning Bush	3	3'-4'
IS	Ilex Glabra	Inkberry Holly	7	3 gal.
IV	Itea Virginica	Henry's Garnet Sweetgum	7	3 gal.
PA	Picea Abies	Norway Spruce	5	6'-7'
PEN	Pennisetum Alopecuroides	Yameli's Dwarf Fountain Grass	4	2 gal.
RS	Rudbeckia 'Goldsturm'	Black-Eyed-Susan	14	2 gal.



PARAMETER	SPECIFICATIONS	SIZE	NOTES
SAND	CLEAN AASHTO M-6 OR ASTM C-33 CONCRETE SAND	0.02" TO 0.04"	
UNDERDRAIN GRAVEL	AASHTO M-43 No. 61	0.25" TO 0.75"	
GEOTEXTILE FABRIC	ASTM D-751 (PUNCTURE STRENGTH - 125 LB.) ASTM D-1117 (MULLEN BURST STRENGTH - 400 psi) ASTM D-1682 (TENSILE STRENGTH - 300 LB.)	0.02" THICK EQUIVALENT OPENING SIZE OF #80 SIEVE	MUST MAINTAIN 125 gpm per sq. ft. FLOW RATE
UNDERDRAIN PIPING	ASTM D-1785 OR AASHTO M-218	6" RIGID SCHEDULE 40 PVC	3/8" PERF. 6" ON CENTER, 4 HOLES PER ROW, MINIMUM OF 3" OF GRAVEL OVER PIPES, NOT NECESSARY UNDERNEATH PIPES
CONCRETE (CAST-IN-PLACE)	f = c = 3500 psi, NORMAL WEIGHT, AIR-ENTRAINED, REINFORCING TO MEET	N/A	ON-SITE TESTING OF POURED-IN-PLACE CONCRETE REQUIRED; 28 DAY STRENGTH AND SLUMP TEST

TOWN OF NEW WINDSOR PLANNING BOARD  
STAMP OF APPROVAL

APPROVAL GRANTED BY TOWN OF NEW WINDSOR

MAY - 2 2005

By: [Signature]  
By: [Signature]

**Shaw Engineering**  
Consulting Engineers

744 Broadway  
Newburgh N.Y. 12550

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ISSUE	REVISION	DATE

Drawn By: J.R.J.  
Checked By: G.J.S.  
Scale: 1"=30'

Drawing: STORM WATER SAND FILTER No. 2  
PLAN & DETAILS

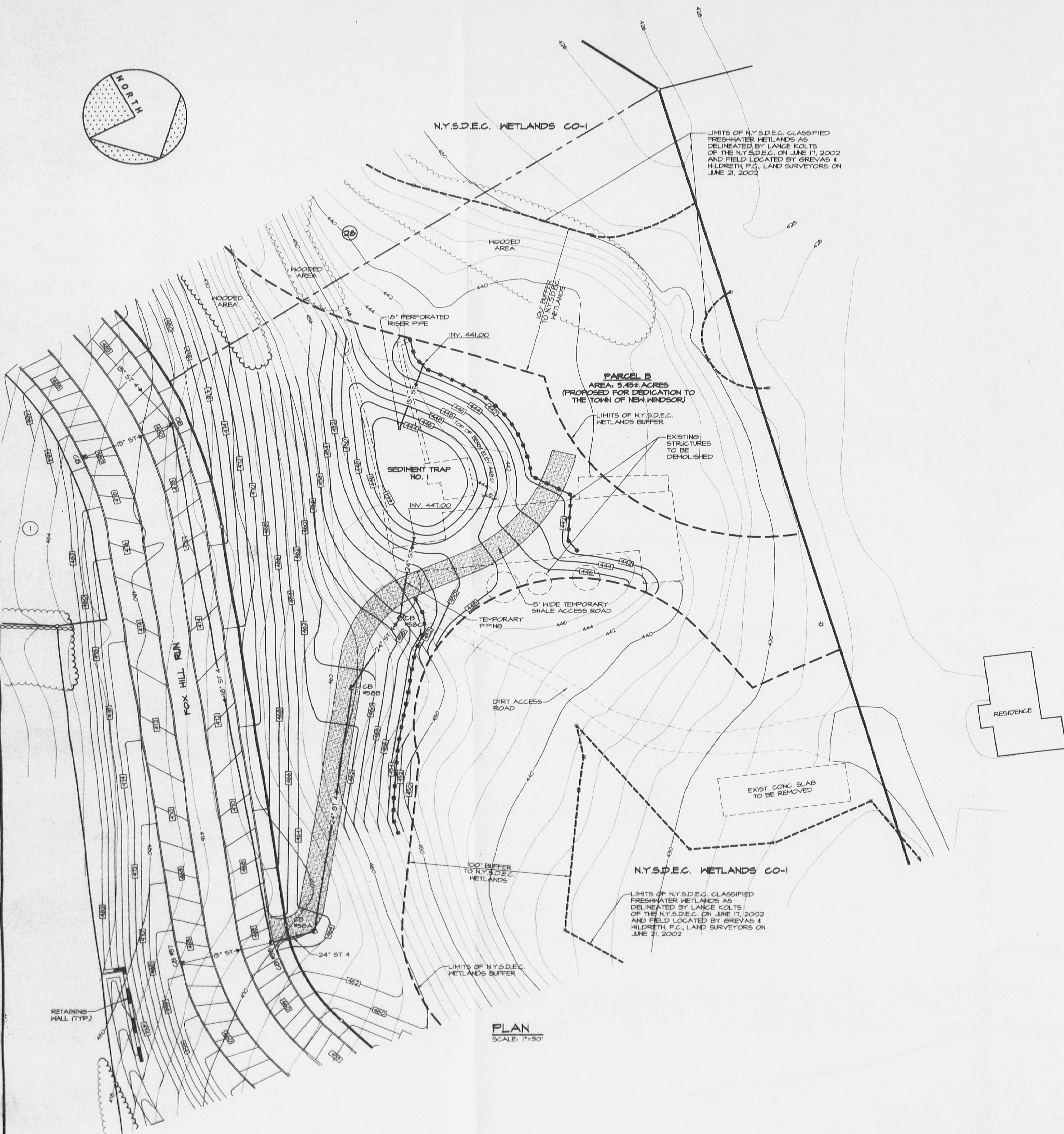
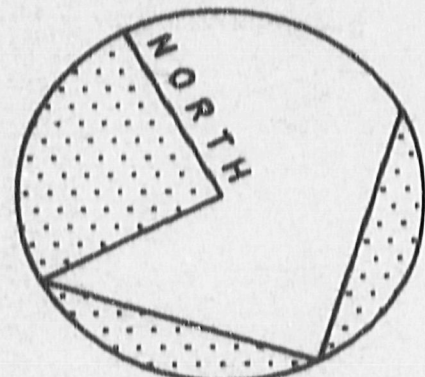
Project: LOT LINE CHANGE FOR  
A D C WINDSOR, INC.

Date: 1-19-2006

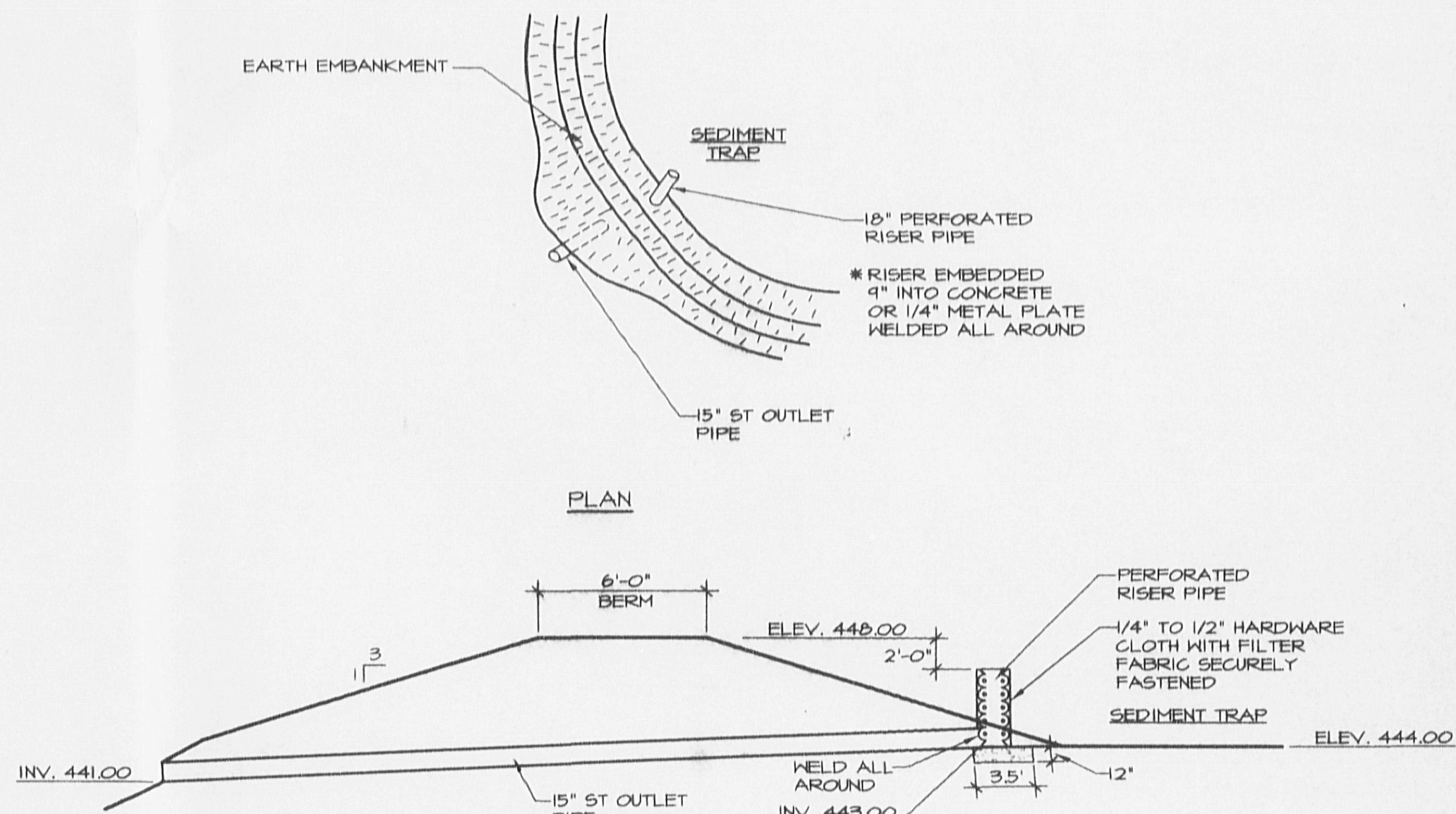
Project No. 0103

5 OF 6





LEGEND	
EXISTING	NEW
402 2' CONTOUR	SEDIMENT TRAP
400 10' CONTOUR	FINISHED GRADE
WOODED LINE	CATCH BASIN
STONEHALLS	STORM SEWER
	WOODED LINE



EMBANKMENT SECTION THRU RISER

SIZE OF PIPE NEEDED:  
BARREL DIAMETER: 15"  
RISER DIAMETER: 10"

NOTE:  
CONSTRUCTION SPECIFICATION SHOULD BE ATTACHED TO THIS DETAIL TO COMPLETE DESIGN.  
MAXIMUM DRAINAGE AREA: 5 ACRES

SEDIMENT TRAP

NOT TO SCALE

CONSTRUCTION SPECIFICATIONS

1. AREA UNDER EMBANKMENT SHALL BE CLEARED, GRUBBED AND STRIPPED OF ANY VEGETATION AND ROOT MAT. THE POOL AREA SHALL BE CLEARED.
2. THE FILL MATERIAL FOR THE EMBANKMENT SHALL BE FREE OF ROOTS OR OTHER WOODY VEGETATION AS WELL AS OVER-SIZED STONES, ROCKS, ORGANIC MATERIAL, OR OTHER OBJECTIONABLE MATERIAL. THE EMBANKMENT SHALL BE COMPACTED TO 95% DENSITY (ASTM 557).
3. VOLUME OF SEDIMENT STORAGE SHALL BE 3600 CUBIC FEET PER ACRE OF CONTRIBUTORY DRAINAGE.
4. SEDIMENT SHALL BE REMOVED AND TRAP RESTORED TO ITS ORIGINAL DIMENSIONS WHEN THE SEDIMENT HAS ACCUMULATED TO 1/2 THE DESIGN DEPTH OF THE TRAP. REMOVED SEDIMENT SHALL BE DEPOSITED IN A SUITABLE AREA AND STABILIZED.
5. THE STRUCTURE SHALL BE INSPECTED AFTER EACH RAIN AND REPAIRS MADE AS NEEDED.
6. CONSTRUCTION OPERATIONS SHALL BE CARRIED OUT IN SUCH A MANNER THAT EROSION AND SEDIMENT ARE CONTROLLED.
7. THE STRUCTURE SHALL BE REMOVED AND AREA STABILIZED WHEN THE DRAINAGE AREA HAS BEEN PROPERLY STABILIZED.
8. ALL PIPE CONNECTIONS SHALL BE WATERTIGHT.
9. THE TOP 2/3 OF THE RISER SHALL BE PERFORATED WITH ONE (1) INCH DIAMETER HOLES OR SLITS SPACED SIX (6) INCHES VERTICALLY AND HORIZONTALLY AND PLACED IN THE CONCAVE PORTION OF PIPE. NO HOLES WILL BE ALLOWED WITHIN SIX (6) INCHES OF THE HORIZONTAL BARREL.
10. THE RISER SHALL BE WRAPPED WITH 1/4 TO 1/2 INCH HARDWARE CLOTH HAVING AN EQUIVALENT MESH SIZE OF 40-60. THE FILTER CLOTH SHALL EXTEND SIX (6) INCHES ABOVE THE HIGHEST HOLE AND SIX (6) INCHES BELOW THE LOWEST HOLE. WHERE ENDS OF THE FILTER CLOTH COME TOGETHER, THEY SHALL BE OVER-LAPPED, FOLDED AND STAPLED TO PREVENT BYPASS.
11. STRAPS OR CONNECTING BANDS SHALL BE USED TO HOLD THE FILTER CLOTH AND WIRE FABRIC IN PLACE. THEY SHALL BE PLACED AT THE TOP AND BOTTOM OF THE CLOTH.
12. THE RISER SHALL BE ANCHORED WITH EITHER A CONCRETE BASE OR STEEL PLATE BASE TO PREVENT FLOTATION. FOR CONCRETE BASE THE DEPTH SHALL BE TWELVE (12) INCHES WITH THE RISER EMBEDDED NINE (9) INCHES. A 1/4 INCH MINIMUM THICKNESS STEEL PLATE SHALL BE ATTACHED TO THE RISER BY A CONTINUOUS WELD AROUND THE BOTTOM TO FORM A WATERTIGHT CONNECTION AND THEN PLACE TWO (2) FEET OF STONE, GRAVEL, OR TAMPED EARTH ON THE PLATE.

TOWN OF NEW WINDSOR PLANNING BOARD  
STAMP OF APPROVAL

APPROVAL GRANTED BY TOWN OF NEW WINDSOR	
MAY - 2 2006	
By: _____	Signature
By: _____	Official Title

**Shaw Engineering**  
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ISSUE	REVISION	DATE

Drawn By: J.B.J.	Drawing: PARTIAL SOIL EROSION & SEDIMENT CONTROL PLAN & DETAILS	6 OF 6
Checked By: G.J.S.	Project: LOT LINE CHANGE FOR A D C WINDSOR, INC. KINGS ROAD TOWN OF NEW WINDSOR, N.Y.	
Scale: AS SHOWN		
Date: 1-19-2006		



